R. M.C.

State of South Carolina

JUL 6 | 45 PM 1965 Know All Men by These Presents: OLLIE FAHASWURTH

COUNTY OF GREENVILLE

we, Roy D. Matthews and Bennie H. Garland,

in the State aforesaid.

DOLLARS. in consideration of the sum of Nine Hundred and No/100 (\$900.00)---and assumption of mortgage,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

GILBERT R. PORTER AND ELLE MAE B. PORTER, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel or lot of land in the town of Mauldin, County of Greenville, State of South Carolina, being shown and designated as Lot No. 7, on plat of property of J. O. Shaver, recorded in the RMC Office for Greenville County, S. C., in Plat Book "LL", at Page 17, said plat being revised and recorded in Plat Book "LL", at Page 20, and having according to said plat the following metes and bounds to wit:

BEGINNING at an iron pin on the northwest side of Shaver Drive at the joint front corner of Lots Nos. 7 and 8, and running thence N. 44-48 W. 144 feet to an iron pin; thence running N. 44-01 E. 100 feet to an iron pin; thence running S. 44-48 E. 144 feet to an iron pin on Shaver Drive; thence with Shaver Drive S. 44-01 W. 100 feet to the point of BEGINNING.

As a part of the consideration the grantees assume and agree to pay the balance due on that certain mortgage from the grantors to Cameron-Brown Company, said mortgage being in the original amount of \$10,150.00, and being recorded December 14, 1964, in the RMC Office for Greenville County, S. C., in Mortgage Book 981, at Page 53, the present balance on said mortgage being \$10,042.62.

The grantors transfer and assign to the grantees the escrow account and insurance policy in connection with the above loan.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and the Grantee's(s') Heirs or Successors and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 29th Signed, Sealed and Delivered in the Presence of (Seal) State of South Carolina

COUNTY OF GREENVILLED Personally appeared before me the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

29th A. D., 19<u>65</u> day of. South Carelina RENUNCIATION OF DOWER

State of South Carolina

and released.

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all-whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned

GIVEN under my hand and seal this 29th	6 llen A. Mathews.
June , A. D., 19.65 (Seal)	Ling 911 Garland
Noine Public for South Carolina	19 65 1 s45 P.M. No. 813
Cancelled documentary stamps attached: S. C. \$: U. S. \$: Recorded this 6thday of July	

Ŵ. 99-M4.1-