

46-044334
(461-033088-203)

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of SEVEN THOUSAND FIVE HUNDRED AND 00/100 DOLLARS
(\$ 7,500.00) ~~and other valuable considerations~~, has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto JOHN D. RODGERS

Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon
lying and being on the southerly side of Monteith Circle, near the City of Greenville, County
of Greenville, State of South Carolina, being shown as the easterly portion of Lots Nos. 15
and 16 on the plat of Monteith Heights as recorded in the RMC Office for Greenville County,
South Carolina, in Plat Book B, page 185, said lot fronting 55 feet on the southerly side of
Monteith Circle and having a depth of 154.2 feet on the easterly side, a depth of 149 feet on
the westerly side, and being 55 feet across the rear. The Northwesterly corner of this lot
is located on the southerly side of Monteith Circle at a point 61.8 feet east of the south-
easterly corner of the intersection of Monteith Circle and Old Augusta Road.

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TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, condi-
tions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 9TH day of JUNE
1965, has set his hand and seal as Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

Betty W. Estes

By W. W. Adickes (SEAL)

Gene S. Moore

W. W. ADICKES
Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South
Carolina

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