

JUN 29 2 34 PM 1965

BOOK 776 PAGE 397
461-004795-222
(461-033263-203)

Deed for South Carolina OLLIE F. BROWN

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of FOURTEEN THOUSAND FIVE HUNDRED AND 00/100 DOLLARS
(\$ 14,500.00) ~~and other valuable considerations~~, has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto JOSEPH P. WILHOIT AND ELOISE S. WILHOIT

Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon,
lying and being at the southerly corner of the intersection of Avon Drive and E. Lee Road,
near the City of Greenville, County of Greenville, State of South Carolina, being known and
designated as Lot No. 2 on plat of Avon Park as recorded in the RMC Office for Greenville
County, S. C. in Plat Book KK, page 71,

TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident..

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 21ST day of JUNE
19 65, has set his hand and seal as Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

Betty W. Estes
Gran J. Mow

By W. W. Adickes (SEAL)
W. W. ADICKES
Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South
Carolina

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