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Greenville

28 11 ja M 1985

we, J. Ralph Brockman and Hazel G. Brockman,

in the State aforesaid,

n consideration of the sum of One (\$1.00) Dollar and love and affection, and assumption of mortgage held by Cameron-Brown Co. in the approximate amount of \$7650.00, recorded in Mtg. Book 669, page 485, R.M.C. Office for Greenville DOLLARS. in consideration of the sum of

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) James R. Brockman, Jr. and Jeanette S. Brockman and their heirs and assigns forever

All that parcel or lot of land with all improvements thereon in Chick Springs Township of Greenville County, South Carolina, located on the west side of Vaughn Street near the corporate limits of the City of Greer and north therefrom, known and designated as Lot No. 16 on a plat of a subdivision known as PLEASANT VIEW ACRES prepared by H.S. Brockman, Surveyor, on March 22, 1954, amended December 29, 1955, and having the following courses and distances, to-wit:

BEGINNING on an iron pin on the western margin of Vaughn Street, joint corner of Lots Nos. 16 and 17 on said plat, and runs thence with the common line of these two lots, N. 88-00 W. 197 feet to an iron pin; thence N. 2-00 E. 80 feet to an iron pin; thence S. 88-00 E. 197 feet to an iron pin on the western margin of Vaughn Street; thence with the western margin thereof, S. 2-00 W. 80 feet to the beginning corner.

A strip of land having a uniform width of five (5) feet extending along the front of the above lot and Vaughn Street, as shown on said plat, has been dedicated for widewalk and utility purposes.

This is the same property conveyed to the grantors herein by Douglas H. Whitener and Dortha M. Whitener by deed recorded in Deed Book 743, page 284, R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hands and seal 8 this 17th of our Lord One Thousand Nine Hundred and Sixty - five. day of June

/Signed, Se	aled and Delivered	in the Presence of
Doris C	1 Caron	Tal
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Q. Kalph Brickery	(Seal)
Hazel & Brockman	(Seal)
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State of South Carolina

Personally appeared before me Doris A. Carpenter Greenville COUNTY | J. Ralph Brockman and Hazel G. Brockman and made oath that S he saw the within named grantor(s)

sign, seal and as their act and deed deliver the within written deed, and that She, with Ansel M. Hawkins witnessed the execution thereof.

17th Sworn to before me this......

..., A. D., 196.<u>5</u>.

(Seal)

Voria a Carpenter

State of South Carolina

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RENUNCIATION OF DOWER

Greenville COUNTY

Ansel M. Hawkins, a

Notary Public, do hereby certify

Hazel G. Brockman unto all whom it may concern, that Mrs.

Notary Public for South Carolina

wife of the within named J. Ralph Brockman did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

James R. Brockman, Jr. and Jeanette S. Brockman, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

.; U. S. \$....

day of June

GIVEN under my hand and seal this 17th A. D., 196.5 June M. Hawkin Notary Public for South Carolina

stamps attached: S. C. \$.....

, 196. 5, 11:50 A M. 2

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