STATE OF SOUTH CAROLINA. County of GREENVILLE

R. M.C. OLLIE PARASWORTH

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R.M.C.

KNOW ALL MEN BY THESE PRESENTS That

EUGENE RACKLEY

in the State aforesaid,

Twelve Thousand Five Hundred and No/100ths (\$12,500.00)--in consideration of the sum of DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto HOMER M. SAULS AND DORIS ARLENE A. SAULS:

All that piece, parcel or lot of land situate, lying and being on the Southwestern side of Archwood Court near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 23 as shown on a plat of Collinwood Park, prepared by J.C. Hill, dated October, 1962, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book CCC at page 27, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Southwestern side of Archwood Court at the joint front corner of Lots Nos. 23 and 24, and running thence with the line of Lot No. 24 S. 24-30 W. 229.4 feet to an iron pin in the subdivision property line; thence with the said subdivision property line N. 80-17 W. 109.1 feet to an iron pin; thence continuing with the said subdivision property line N. 25-40 E. 272.4 feet to an iron pin at the joint corner of Lots Nos. 22 and 23; thence with the line of Lot No. 22 S. 71-30 E. 40 feet to an iron pin on the Southwestern side of Archwood Court; thence with the curve of the Southwestern side of Archwood Court, the chord of which is S. 16-15 E., 38 feet to an iron pin; thence continuing with the curve of the Southwestern side of Archwood Court, the chord of which is S. 75-15 E., 34.3 feet to the point of beginning.

This is a portion of the property conveyed to the grantor herein by deed of Carl Hammond, dated October 26, 1962, and recorded in the R.M.C. Office for Green-ville County, South Carolina, in Deed Book 709 at page 494.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Extheir ecutors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Sixty-five.

day of June in the year

Signed, Sealed and Delivered in the Presence of

(Seal)





STATE OF SOUTH CAROLINA

Personally appeared before me

Joanne H. Brothers

GREENVILLE County of_

tion thereof.

and made oath that

She saw the within named grantor(s) sign, seal and as Fred D. Cox, Jr.

22nd Sworn to before me this

A. D. 19_65. Notary Public for South Carolina

act and deed deliver the within written deed, and that She, with

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

County of GREENVILLE

Fred D. Cox, Jr., a Notary Public for S.C.,

do hereby certify unto all whom it may concern, that Mrs. Elizabeth M. Rackley,

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Eugene Rackley wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinquish unto the grantee(s),* their

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd June day of Notary Public for South Carolina

Recorded June 22nd., 1965 At 4:36 P.M. # 35808