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BOOK 776 PAGE 147

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **W. G. RAINES AND THREATT-MAXWELL ENTERPRISES, INC.**  
(formerly M.T.M. Enterprises, Inc.)

in consideration of **Thirty-Seven Hundred Fifty and No/100** Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **LARRY R. GIBSON, his heirs and assigns forever:**

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, on the western side of Leyswood Drive, near the City of Greenville, being shown as lot 110 on a plat of SECTION III, OF WADE HAMPTON GARDENS, recorded in Plat Book YY at Page 179, and described as follows:

BEGINNING at an iron pin on the western side of Leyswood Drive, at corner of lot 109, and running thence with the western side of said Drive, S. 24-10 E. 110 feet to iron pin, corner of lot 111; thence with the line of said lot, S. 65-30 W. 167.8 feet to iron pin, in line of lot 112; thence with the line of said lot, N. 43-57 W. 45 feet to iron pin, corner of lot 108; thence with the line of said lot, N. 0-11 W. 81.6 feet to iron pin, corner of lot 109; thence with the line of said lot, N. 68-10 E. 150 feet to the beginning corner.

This conveyance is made subject to restrictive covenants recorded in Volume 749 at Page 127.

Threatt-Maxwell Enterprises, Inc. (formerly M.T.M. ENTERPRISES, INC.) joins in the execution of this deed by reason of the fact that it is the owner of a tract of land which includes a part of the above lot and also to evidence its consent to the conveyance of the remainder by the reason of a contract for title.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this **8th** day of **June** 19**65**.

SIGNED, sealed and delivered in the presence of:

Eva W. King  
Mable L. Lewis

W. G. Rainer (SEAL)  
**THREATT MAXWELL ENTERPRISES, INC.** (SEAL)  
BY: J. C. Threatt (SEAL)  
C. R. Maxwell (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this **8** day of **June** 19**65**.

Mable L. Lewis (SEAL)  
Notary Public for South Carolina

Eva W. King

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
**8** day of **June**, 19**65**.  
Eva W. King (SEAL)  
Notary Public for South Carolina.

Mable L. Rainer

RECORDED this **22nd** day of **June** 19**65**, at **10:44** A. M., No. **35781**

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