

State of South Carolina

COUNTY OF GREENVILLE

That I, James B. Henderson,

FILED  
Know All Men by These Presents:

JUN 16 11 35 AM 1965

in the State aforesaid,  
in consideration of the sum of Six Thousand Four Hundred Ninety-Four and ~~67/100 (\$6,494.67)~~ DOLLARS,  
and assumption of mortgage,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

HAROLD B. BRIDGEMAN, HIS HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel or lot of land, lying at the southeasterly corner of the intersection of Hiawatha Drive and Rollingbridge Drive and being the major portion of Lot No. 214 and an adjoining strip of Lot No. 215 on plat of Botany Woods, Sector V, recorded in the RMC Office for Greenville County, S. C., in Plat Book "YY", at Pages 6 and 7 and having the following metes and bounds, to wit:

BEGINNING at a point on the northerly side of Hiawatha Drive, which point is S. 51-30 E., 10 feet from the joint front corner of Lots Nos. 214 and 215 and running thence from said point, N. 51-30 W., 10 feet to an iron pin at the joint front corner of Lots Nos. 214 and 215; thence continuing with the northerly side of Hiawatha Drive, N. 51-15 W., 110 feet to an iron pin; thence on the radius of a curve, the chord of which is N. 1-03 W., 32.2 feet to an iron pin on the easterly side of Rollingbridge Drive; thence with the easterly side of Rollingbridge Drive, N. 49-08 E., 65 feet to an iron pin; thence continuing with said Drive, N. 54-06 E., 100 feet to an iron pin; thence still continuing with said Drive, N. 46-45 E., 25 feet to an iron pin; thence on a new line through Lot No. 214, S. 38-13 E., 83.1 feet to the joint rear corner of Lots Nos. 214 and 215; thence with the rear line of Lot No. 215, S. 40-48 E., 12 feet to a new point in Lot No. 215; thence on a new line through Lot No. 215, S. 37-01 W., 187.7 feet to a point on the northerly side of Hiawatha Drive, the point of BEGINNING.

AS A PART OF THE CONSIDERATION the grantee assumes and agrees to pay the balance due on those certain mortgages from Martha E. Henderson to Security Life & Trust Company (Assumed by Alice S. White), said mortgage being in the original amount of \$35,000.00, recorded in the RMC Office in Mortgage Book 888, at Page 57 and Mortgage Book 949, at Page 367, the balance due on said loan and being hereby assumed is \$33,005.33.

Grantee is to pay 1965 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 15th day of June, 19 65

Signed, Sealed and Delivered in the Presence of  
*James B. Henderson* (Seal)  
*Barbara J. Payne* (Seal)  
*[Signature]* (Seal)  
*[Signature]* (Seal)

State of South Carolina

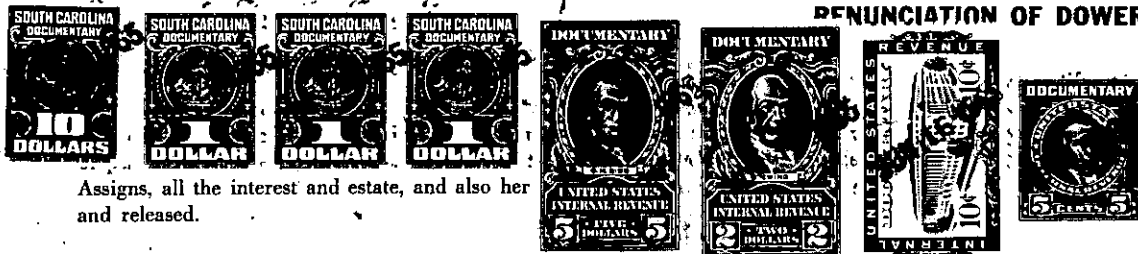
COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 15th day of June, A. D., 19 65

*[Signature]* (Seal)  
Notary Public for South Carolina

"GRANTOR IS WIDOWER"  
RENUNCIATION OF DOWER



Assigns, all the interest and estate, and also her and released.

all whom it may con- upon being privately or fear of any person or Successors and ses within mentioned

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19 \_\_\_\_\_

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_ U. S. \$ \_\_\_\_\_, 19 65, at 11:35 A.M., M. No. 35202  
Recorded this 16th day of June

-21- P15.13-1-170