	W.O. 64-890% 774 PAGE 545
	W.O. 6 4-120 7 11/10
Form No. 182 S. C.	0.0.64-10
STATE OF SOUTH CAROLINA	FILED
COUNTY OF Greenville	JUN 2 1965
KNOW ALL MEN-BY THESE PRESENTS, That	MARION L. SMITH RATIONALLY
	Bruneon (o)
of said County and State, in consideration of the sum of one POWER COMPANY, the receipt whereof is hereby acknowle COMPANY, its successors and assigns, the right, privilege	doed do nereby grant unto-said bure-months
or lot of land situated in said County and State, bounded b	by lands of:
C. Roberts on north	
Theron Baelon on Cast	to C. & Reberto on west
and to construct, maintain and operate in, upon and through	th said premises, in a proper manner, with poles,
wires, guys, conduits, cables, transformers, and other necessing ground lines for transmitting and distributing power by elect the right at all times to enter said premises for the purpose repairs and alterations thereon and additions thereto togeth other means to keep clear of said lines all trees, brush and of the proper maintenance and operation of the same; also in premises to conform to any future highway or street relocations.	ary apparatus and appliances, overhead or under- ctricity, and for telephone purposes, together with of inspecting said lines and making necessary her with the right at all times to cut away or by ther obstructions that may, in any way, endanger accluding the right to relocate said lines over said
	,
www.pp.vop. 11id	hereunto set hand(s) and
IN WITNESS WHEREOF, the said grantor(s) do-	
sear(s) this day or	marion L. Smith (SEAL)
Witness	(SEAL)
- XX (1000)	(SEAL)
- Monald M. gressie	(SEAL)
NORTH	
STATE OF SOUTH CAROLINA	
COUNTY OF HENDERSON	
Personally appeared before me J. W. Ca	rtee and made
oath that he saw the within named	Marion L. Smith
	sign,
seal, and asact and deed deliver the within v	written instrument, and that he
	with Donald M. Justus
witnessed the execution thereof.	
Sworn to before me this 17th day of	March (A)D 19_65
(SEAL) Tinginia Carp	- Charles
My Commission Expires 10-4-65	, A. D. 1965 and recorded in Book 774
Filed 2nd., day of June Page 545 Fee, \$ At 9:30 A. M. # 33838	
Page 142 Fee, 8 At 7270 A. M. # 77070	

Greenville

County, S. C.