Prepared by FOSTER, JOHNSTON, ASHMORE & CHAPMAN, ATTORNEYS, Greenville, South Carolina

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARNSWORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that Rolf J. Hatlen

in consideration of a satisfaction of promissory note and real estate mortgage in the amount of \$3,000.00 covering the property described within executed by the grantor in favor of O. B. Godfrey recorded in Mortgage Book 969 at Page 51 Dollars, XXXXXXXXXXXXXX and assumption of mortgage set forth below.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release O. B. Godfrey, his heirs and assigns forever,

All that certain piece, parcel or lot of land located in the county of Greenville, State of South Carolina, situate, lying and being on the eastern side of Flamingo Drive and being known and designated at Lot No. 13 according to a plat entitled Wade Hampton Gardens, recorded in the R. M. C. Office for Greenville County in Plat Book MM, at Page 199, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Flamingo Drive, corner of Lot No. 12 and running thence with Flamingo Drive N. 18-57 E. 100 feet to an point; thence running S. 71-03 E. 165 feet to a point; thence running S. 18-57 W. 100 feet to a point; thence running N. 71-03 W. 165 feet to the point of beginning.

Grantee agrees to assume payment of that certain mortgage executed in favor of First Federal Savings & Loan Association as shown in the R. M. C. Office for Greenville County in Mortgage Book 944, at Page 401, present balance being \$14,634.15.







together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee s(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. In cons lake

WITNESS the grantor's(s') hand(s) and seal(s) this	day of	mount	1965	1/1/	
SIGNED, sealed and delivered in the presence of:		4	koef J.,	Hatter (SEA	
I Narl I Schuth		<u> </u>		(SEA	L)
I fund his Labeld				(SEA	L)
		·.	· · · · · · · · · · · · · · · · · · ·	(SEA	L)
STATE OF SOUTH CAROLINA		PROBATE			

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) signi, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this:

day of M/4	1964. Some dire	Labeld
Collins Kur (SEAL)	<i>y</i>	

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

• } COUNTY OF COUNTY OF It is above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the granter(s) and the granter(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seat this (Gay of May) 196	W. Mis Curdey of Halton
day of May 1965.	y. you coming & spaces
33211 1 1 1 1 1 1 1 2 3 3 3 1 1 1 1 1 1	
Notary Public for South Carolina.	•
RECORDED this 28th., day of May 19 65,	at 10:28 A. M., No. 33292