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STATE OF SOUTH CAROLINA COUNTY, OF GREENVILLE

HUGUENIN & DOUGLAS INC., a corporation KNOW ALL MEN BY THESE PRESENTS, that

in consideration of THREE THOUSAND AND NO/100---- and assumption of mortgage below--- Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release MARTHA DAN P. HARTLEY, her heirs and assigns, forever,

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, being known as Lot No. 26 Timrod Way, of Section 2, Parkins Lake Development near Greenville, S. C. according to a plat made October 22, 1962 by R. K. Campbell, Engineer and recorded in the R. M. C. Office for Greenville County S. C. in Plat Book "YY", Page 93 and being more particularly described as follows:

BEGINNING at an pin on Timrod Way joint front corner of Lots 26 and 27 and running along the line of Lot 27 N. 56-05 W. 184.4 feet to an iron pin, joint rear corner of Lots 26 and 27; thence S. 33-50 W. 150 feet to an iron pin, joint rear corner of Lots 25 and 26; thence along: the line of Lot 25 S. 56-05 E. 184.2 feet to an iron pin on Timrod Way, joint front corner of Lots 25 and 26; thence along Timrod Way N. 33-09 E. 36.2 feet to an iron pin; thence continuing with Timrod Way N. 33-55 E. 113.8 feet to an iron pin, the beginning corner.

Subject, however, to those protective covenants and restrictions and the easements reserved therein, as recorded in the R. M. C. Office for Greenville County S. C. in Deed Book 723, Page 105; and also a building set back line no less than 60 feet from the street.

As a part of the consideration for this conveyance, the grantee herein assumes and promises to pay a note and mortgage in favor of Fidelity Federal Savings & Loan Association on which there is a balance due of \$42,000.00.



CIVEN under my hand and seal this

Notary Public for South Carolina.

RECORDED this 26th . day of_

day of

19

May

(SEAL)

together with all and singular the rights, herebrish hereintainers and applied forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor forever defend all and singular said premises unto the grantee(s) and the grantfully claiming or to claim the same or any part thereof.	unto the grantee(s), and the grantee's(s') heirs or successors and assigns, 's(s') heirs or successors, executors and administrators to warrant and
WITNESS the grantor's(s') hand(s) and seal(s) this 26 day of May	19 65 . HTUGUENIN & DOUGLAS INC.
SIGNED, sealed and delivered in the presence of:	(SEAL)
17 thequin fr.	Stagumi (SEAL)
Mary W. Mari	T. F. Huguenin, Pres. (SEAL)
	Willie Mac Watson, Sec. (SEAL)
COUNTY OF GREENVILLE Sign, seal and as the grantor's(s') act and deed deliver the within deed execution thereof.	med witness and made oath that (s)he saw the within named grantor(s) d and that (s)he, with the other witness subscribed above witnessed the
	dread or fear of any person whomsoever, renounce, release and lotever re-