

TITLE TO REAL ESTATE--Mann & Brissey, Lawyers Building, Greenville, S. C.

MAY 19 4 15 PM 1965

BOOK 773 PAGE 565

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARRISWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, James B. Wilson,

in consideration of Two Thousand Six Hundred and No/100 (\$2, 600.00)-----Dollars,
and assumption of mortgages
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Addie W. Long, her heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina on the northeastern side of Sycamore Drive and being known and designated as Lot No. 145 of East Lynne Addition as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "H", at Page 220 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Sycamore Drive at the joint front corner of Lots Nos. 144 and 145 and running thence along the joint line of said lots N. 32-31 E. 226 feet to an iron pin; thence S. 37-32 E. 80 feet to an iron pin; thence along the joint line of Lots Nos. 145 and 146 S. 39-48 W. 199.8 feet to an iron pin; thence along the northeastern side of Sycamore Drive N. 58-29 W. 50 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 648, at Page 143.

As part of the consideration for this conveyance, the grantee assumes and agrees to pay the balance due on the following mortgages:

1. Mortgage to Aiken Loan & Security Company recorded in Mortgage Book 435, at Page 69, the balance now due and owing thereon being \$1, 603. 62.
2. Mortgage to Harold E. Thomason, Jr. recorded in Mortgage Book 820, at Page 305, the balance now due and owing thereon being \$ 661.04



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular, said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 13th day of May 19 65 .

SIGNED, sealed and delivered in the presence of:

James B. Wilson (SEAL)

Deris A. Carpenter (SEAL)

Annel M. Hawkins (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of May 19 65

Annel M. Hawkins (SEAL)
Notary Public for South Carolina.

Deris A. Carpenter

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of May 19 65 .

Annel M. Hawkins (SEAL)
Notary Public for South Carolina.

Elizabeth W. Wilson

RECORDED this 19th day of May 19 65, at 4:15 P. M., No. 32243

17-4-259-5