STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

177 14 2 49 PM 1245

STANCE THE

KNOW ALL MEN BY THESE PRESENTS, that I, Jesse M. Hill,

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Blue Ridge Council, Boy Scouts of America, its successors or assigns:

in consideration of EIGHT THOUSAND FIVE HUNDRED SEVENTY-NINE and 36/100 (\$8,579.36)-----

ALL that certain piece, parcel or tract of land in Greenville County, State of South Carolina, in Saluda Township, shown on plat entitled "Composite Plat of Lands of Jesse M. Hill" prepared by Dan E. Collins dated January 4, 1965, and having the following metes and bounds, to-wit:

BEGINNING at a point in center of Dividing Water Road in line of property of Dargan land and running thence with said Dargan land N. 37 E. 260 feet to a stone pillar; thence continuing with Dargan land S. 51-30 E. 514 feet to a point in center of Dividing Water Road crossing over iron pipe at edge of road; thence with the center line of said Dividing Water Road S. 75-30 E. 179.6 feet to a point in line of property of Harold Lee Nowell; thence with line of property of Nowell N. 39-15 W. 418 feet to stone; thence continuing with Nowell N. 36-00 W. 300 feet to stake at leaning hickory; thence continuing with property of Nowell N. 37-00 $\rm E_{\bullet}$ 2,231.5 feet to pine stump; thence with Dargan land N. 83-45 W. 1,109.5 feet to a stone; thence continuing with Dargan land S. 82-45 W. 904.5 feet to new stake; thence S. 78-30 W. 666 feet to an iron pipe in line of Anderson land; thence with said Anderson land S. 8-15 W. 1,646 feet to point in center of Dividing Water Road crossing over iron pipe 25 feet back on line; thence with center of said Dividing Water Road S. 60 15 E. 300 feet to a point; S. 75-30 E. 434 feet to a point; S. 61-15 E. 175 feet to a point; S. 73-45 E. 309 feet to a point in center of said road, the beginning corner, and containing 95.8 acres, more or less. See deed Volume 611 at Page 309; Volume 611 at Page 353; Volume 748 at Page 307; Volume 738 at Page 383.

The addition of the 1.85 acre tract shown on said plat makes a total acreage of this conveyance 97.65 acres.

















together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or at taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and ass forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators, to warrant forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 14th day of

May

19 65

(SEAL)

(SEAL)

SIGNED, sealed and delivered in the presence of:









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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of

May.

19 65.

utte

Notary Public for South Carolina.

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(SEAL)

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s(s)) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

Wes

GIVEN under my hand and seal this 14th day of many . (SEAL) • Public for South Carolina.

P- M., No. 31732

14th. RECORDED this. day of 19 65, at 2:49