

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MAY 6 9 45 AM 1965

CLERK OF COURT  
GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that **Travelers Rest Federal Savings & Loan Association**  
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at  
**Travelers Rest, State of South Carolina**, in consideration of  
**Fourteen Thousand Nine Hundred and No/100 (\$14,900.00)** Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto **Hugh Tallent, Jr., his heirs and assigns forever:**

All that lot of land in the State of South Carolina, County of Greenville,  
known as Lot 42 on plat of Mansfield Park, Revision of Section "A", recorded  
in the RMC Office for Greenville County in Plat Book "XX", page 53, and  
having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of Bertrand Terrace at the  
corner of Lot 43, and running thence N 19-50 W 110 feet to an iron pin;  
thence N 65-40 E 155 feet to an iron pin; thence S 13-10 E 128.7 feet to  
an iron pin; thence S 72-30 W 140 feet to the point of beginning.

This is the same property conveyed to the Grantor by deed recorded in  
Deed Book 767 at Page 300.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this **19** day of **March** 19 **65**.

SIGNED, sealed and delivered in the presence of:

*Janne L. Garrett*  
*Mavis A. Southerlin*

**TRAVELERS REST FEDERAL SAVINGS & LOAN ASSOCIATION** (SEAL)  
A Corporation

By: *Hubert Stokes*  
President **Hubert Stokes**  
*Willard G. Wade*  
~~SECRET~~ **Willard G. Wade, Executive Vice President**

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **19** day of **March** 19 **65**.

*Janne L. Garrett* (SEAL)  
Notary Public for South Carolina.

*Mavis A. Southerlin*

RECORDED this **6th** day of **May** 19 **65** at **9:45** A. M., No. **3078**

305-1011-5-105