

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE L. WORTH
S. C.

KNOW ALL MEN BY THESE PRESENTS, that **F. Lula Myers Granger also known as
Lula C. Granger**

in consideration of **eight thousand dollars (\$8,000.00)** Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto **J. P. Moore, his heirs and assigns forever:**

All of that certain piece, parcel or tract of land with the buildings and improvements thereon in Gantt Township, Greenville County, State of South Carolina, containing 4 acres as shown on plat of Property of Lula Myers Granger prepared by Carolina Engineering & Surveying Co., April 20, 1965, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book III at page 109, and having the following metes and bounds according to said plat:

BEGINNING at an iron pin on the White Horse Road at the joint corner of property of the grantor and Albert A. Granger et al, and running thence with the White Horse Road, N. 44-05 W. 58.7 feet to an iron pin; thence on a new line through property of the grantor, N. 13-30 E. 181 feet to an iron pin; thence continuing on a new line through property of the grantor, N. 8-26 E. 514.3 feet to an iron pin; thence along line of property now or formerly of Lindsey, S. 84-53 E. 288 feet to an iron pin on line of property of Ellen W. Granger; thence with Ellen W. Granger line S. 4-30 W. 627.5 feet to iron pin on Ellen W. Granger line; thence with line of Albert A. Granger et al, N. 56-05 W. 200 feet to an iron pin; thence continuing with line of Albert A. Granger et al, N. 76-33 W. 100 feet to iron pin; thence continuing with line of Albert A. Granger et al, S. 13-30 W. 214.9 feet to an iron pin on the White Horse Road, the point of beginning.

This is a portion of that property conveyed to the grantor as Lula C. Granger by E. Inman, Master, by deed recorded in the R. M. C. Office for Greenville County in Deed 159 at page 343; and this is a portion of that property conveyed to J. H. Granger by Ellen Myers by deed recorded in the R. M. C. Office for Greenville County in Deed Book 115 at page 446; which property was devised by J. H. Granger to the grantor as Lula Myers Granger, said will being on file in the Office of the Probate Court for Greenville County, S. C.

Grantee to pay 1965 Greenville County tax.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this **29th** day of **April** 19 **65**.

SIGNED, sealed and delivered in the presence of:

Lula Myers Granger (SEAL)
Also known as (SEAL)
Lula C Granger (SEAL)
Lula Myers Granger also known as Lula C. Granger (SEAL)

Edith G. McKinney
James D. McKinney Jr.

STATE OF SOUTH CAROLINA }
COUNTY OF **Greenville** }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **29th** day of **April** 19 **65**.

James D. McKinney Jr. (SEAL)
Notary Public for South Carolina.

Edith G. McKinney

STATE OF SOUTH CAROLINA }
COUNTY OF **Greenville** }

NOTARY PUBLIC (Grantor is woman)

day of

Notary Public for South Carolina.



RECORDED this **30th** day of **April** 19 **65** at **4:38** P. M., No. **30276**

156-WS 6.1-1-16.2
OUT OF W66.1-1-16