

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina

COUNTY OF GREENVILLE

That I, Vivian R. Leon,

APR 30 11 47 AM 1965

Know All Men by These Presents:

in the State aforesaid, in consideration of the sum of Three Thousand and No/100 (\$3,000.00)-----DOLLARS, and assumption of mortgage hereinafter referred to,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

TYRAE. BOWLING, HIS HEIRS AND ASSIGNS FOREVER:

All that certain piece, parcel, or lot of land in the City and County of Greenville, State of South Carolina, on the westerly side of Essex Court, being shown and designated as Lot No. 4 on plat of Essex Court recorded in the RMC Office for Greenville County, South Carolina in Plat Book "W", at Page 31, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the westerly side of Essex Court at the joint front corner of Lots Nos. 3 and 4, and running thence S. 86-15 W. 125.7 feet to an iron pin; thence N. 01-50 W. 62.04 feet to an iron pin; thence N. 86-15 E. 123.6 feet to an iron pin on the westerly side of Essex Court; thence with the westerly side of Essex Court S. 3-45 E. 62 feet to the point of BEGINNING.

As a part of the consideration the grantee assumes and agrees to pay the balance due, the same being \$4,556.63, on that certain mortgage to C. Douglas Wilson & Co., recorded in the RMC Office for Greenville County, South Carolina, on November 29, 1955, in Mortgage Book 660, at Page 131.

The grantor sets over and assigns to the grantee the insurance policy and escrow account in connection with the above loan, and authorizes the transfer of the same to the benefit of the grantee.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 30th day of April, 1965

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of witnesses: Barbara S. Payne and another.

Vivian R. Leon (Seal)
____ (Seal)
____ (Seal)
____ (Seal)

State of South Carolina

COUNTY OF GREENVILLE

(s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 30th

day of April, A. D., 1965

Notary Public for South Carolina (Seal)

Barbara S. Payne (Seal)

State of South Carolina

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____

day of _____, A. D., 19 _____

Notary Public for South Carolina (Seal)

"GRANTOR=WOMAN" RENUNCIATION OF DOWER

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____, 1965 at 11:47 A.M. No. 30308
Recorded this 30th day of April

519- 274.4-1-75