

TITLE TO REAL ESTATE—Offices of WILLIAM B. JAMES, Attorney at Law, Suite GG, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

OFFICE OF THE CLERK OF COURTS
GREENVILLE, S. C.

KNOW ALL MEN BY THESE PRESENTS, that I, John Charles Nicoll, Sr.

in consideration of Seven Thousand One Hundred One and 01/100-(\$7,101.01)- and Dollars, assumption of the mortgaged indebtedness herein below set forth, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

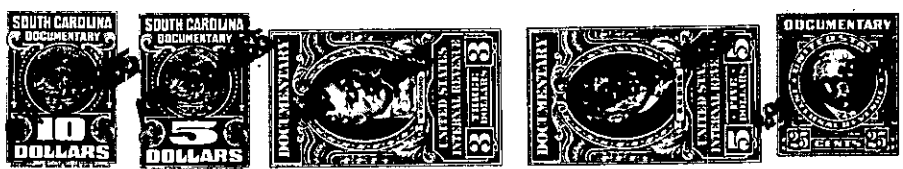
W. N. Leslie, Inc., its successors and assigns forever

ALL that piece, parcel or lot of land situate, lying and being on the western side of West View Avenue, in the City of Greenville, County of Greenville, State of South Carolina and known and designated as Lot No. 18, Block H, Section 4 of a subdivision known as East Highland Estates, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book K at Pages 78, 79 and 80, and according to said plat has the following metes and bounds to-wit:

Beginning at an iron pin on the western side of West View Avenue at the joint front corner of Lots Nos. 17 and 18 Block H, and running thence along the line of Lot No. 17 N. 53-0 W. 190.5 feet to an iron pin on the eastern edge of a ten foot strip reserved for utilities; running thence with the eastern edge of said strip S. 34-13 W. 63.1 feet to an iron pin; running thence with the line of Lot No. 19 S. 53-0 E. 187.5 feet to an iron pin on the western side of West View Avenue; running thence with the western side of said avenue N. 37-0 E. 63 feet to an iron pin, point of beginning.

This being the identical property conveyed to the Grantor herein by deed recorded in Book 447 at Page 112.

The Grantee herein accepts this property subject to the terms of that certain note and mortgage heretofore executed by the Grantor herein unto C. Douglas Wilson & Co. in the original amount of \$8,000.00 and recorded in Mortgage Book 517 at Page 193, which mortgage has a present balance of \$3,398.99.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 29th day of April 19 65.

SIGNED, sealed and delivered in the presence of:

John Charles Nicoll, Sr. (SEAL)

Sarah P. James (SEAL)
William B. James (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of April 19 65.

William B. James (SEAL) Sarah P. James

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

29th day of April 19 65.

William B. James (SEAL) Mrs. Edith J. Nicoll

RECORDED this 30th day of April 19 65 at 11:20 A. M., No. 30307

-519- 264-2-9