

APR 22 - 3 05 PM 1965

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-  
eration of the sum of THIRTEEN THOUSAND AND 00/100 DOLLARS  
(\$ 13,000.00) ~~and other considerations~~, has granted, bargained,  
sold and released; and by these presents does grant, bargain, sell and re-  
lease unto CLARENCE E. KOONE AND SARAH V. KOONE

Grantee(s), and to the  
heirs and assigns of said Grantee(s), the following described real estate  
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain tract or parcel of land, situate, lying, and being near the City of  
Greenville, County of Greenville, State of South Carolina, on the northeastern side of  
Hillrose Avenue and being known and designated as Lot No. 16 of Green Vale, as shown on  
plat thereof recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book  
"CG", at page 85 and having according to said plat the following metes and bounds, to-wit:  
Beginning at an iron pin on the northeastern side of Hillrose Avenue at the joint front  
corner of Lots Nos. 16 and 17 and running thence along said Avenue N. 45-35 W. 81 feet to  
an iron pin; thence along the joint line of Lots Nos. 15 and 16 N. 44-25 E. 171 feet to an  
iron pin; thence S. 26-36 E. 85.5 feet to an iron pin; thence along the joint line of Lots  
Nos. 16 and 17 S. 44-25 W. 143.2 feet to the point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and  
appurtenances to the said premises belonging or in anywise appertaining or  
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,  
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)  
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-  
ditions and rights appearing of record; and SUBJECT to any state of facts  
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,  
executed or suffered any act or acts, thing or things whatsoever, whereby  
or by means whereof, the above mentioned and described premises, or any  
part or parcel thereof, now are, or at any time hereafter shall or may be  
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 13TH day of APRIL  
19 65, has set his hand and seal as Field Office REALTY OFFICER  
FHA Field Office, Columbia, South Carolina, for and on behalf of the said  
Federal Housing Commissioner, under authority and by virtue of the Code of  
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under  
authority of 12 USC 1710(g) (said section of the statute being known as 204  
(g) of the National Housing Act, as amended).

Signed, sealed and delivered  
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)  
As Federal Housing Commissioner

Betty W. Estes  
June J. Moore

By C. W. Livingston (SEAL)  
C. W. LIVINGSTON  
Field Office REALTY OFFICER  
FHA Field Office, Columbia, South  
Carolina

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