

Deed for South Carolina

APR 22 3 49 PM 1955

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-
ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of EIGHT THOUSAND FIVE HUNDRED AND 00/100 DOLLARS
(\$8,500.00) ~~and other considerations~~, has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto NEWEL (NMI) TUCKER

Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that lot of land in the County of Greenville, State of South Carolina on the northeast
side of Rainbow Drive, formerly Viewpoint Drive, being a portion of Lots Nos. 14 and 15,
on plat of Eliza D. Ware property, recorded in the RMC Office for Greenville County in
Plat Book M, page 27, and having according to a recent survey made by R. B. Bruce, the
following metes and bounds, courses and distances, to-wit: Beginning at an iron pin on
the northeast side of Rainbow Drive, formerly Viewpoint Drive, the joint front corner of
Lots Nos. 13 and 14; thence with the northeast side of said Rainbow Drive, N 49-0 W, 61
feet to a point; thence continuing N 35-30 W. 50 feet to an iron pin; thence with a new
line through Lots Nos. 14 and 15, N 55-02 E, 239.2 feet to an iron pin in line of Lot No.
16; thence with the line of said lot, S 50-50 E, 85 feet to an iron pin, corner of Lot 13;
thence with the line of said lot, S 48-40 W, 250 feet to the point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 16TH day of APRIL
19 65, has set his hand and seal as Field Office REALTY OFFICER
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

Betty W. Estes
John J. Moore

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

By C. W. Livingston (SEAL)
C. W. LIVINGSTON
Field Office REALTY OFFICER
FHA Field Office, Columbia, South
Carolina

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