

GREENVILLE
APR 22 2 11 PM 1965

BOOK 771 PAGE 500

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE F. WORTH
R.M.C.

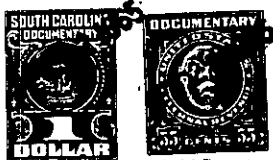
KNOW ALL MEN BY THESE PRESENTS, that I, PAUL B. JONES

in consideration of FOUR HUNDRED NINETY-FIVE AND NO/100 (\$495.00) AND ASSUMPTION OF MORTGAGE Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CHARLIE PACK AND VIOLA PACK, their heirs and assigns forever

All that piece, parcel or lot of land, situate, lying and being on the southeastern side of Bayne Drive, in Greenville County, South Carolina, known and designated as Lot No. 15 of a Sub-division known as View Point Place, plat of which is recorded in the R.M.C. Office of Greenville County in Plat Book "CC", at Page 153 and 152.

This is the same property conveyed to the grantor by deed recorded in Vol. 605, at Page 423 in said R.M.C. Office, and reference to said deed and plat is prayed for a detailed description.

The grantee hereby assumes to make the payments of the mortgage given by Paul B. Jones to C. Douglas Wilson Company, recorded in Mortgage Book 785, Page 149, which mortgage has a balance of \$6,685.05 with interest from March 1, 1965.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of April 19 65.

SIGNED, sealed and delivered in the presence of:
Paul B Jones (SEAL)
Martha M. Shuler (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of April 19 65 .

[Signature] (SEAL)
Notary Public for South Carolina.
Martha M. Shuler

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of April 19 65 .
[Signature] (SEAL)
Notary Public for South Carolina.
Ethel H Jones

RECORDED this 22nd day of April 19 65, at 2:11 P. M., No. 29369

305-133-5-57