

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina }
COUNTY OF GREENVILLE

Know All Men by These Presents:
R. M. C.

That R. H. Fessler

in consideration of the sum of Sixteen Hundred and No/100 (\$1,600.00)----- DOLLARS,
and assumption of mortgage hereinafter referred to,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

RICHARD E. ARNOLD, HIS HEIRS AND ASSIGNS, FOREVER:

All that piece, parcel, or lot of land shown as Lot No. 91 of Vista Hills on plat recorded in the R.M.C. Office for Greenville County in Plat Book "P", at Page 149, and having the following metes and bounds to-wit:

BEGINNING at an iron pin on the eastern side of Ashford Avenue at the joint front corner of Lots Nos. 91 and 92 and running thence with the line of said lots S. 70-37 E. 162 feet to an iron pin; thence S. 18-37 W. 74.8 feet to an iron pin; thence N. 70-41 W. 163 feet to an iron pin on Ashford Avenue; thence with said Avenue N. 19-32 E. 75 feet to the point of BEGINNING.

As a part of the consideration, the grantee assumes and agrees to pay the balance due on that certain mortgage from the grantor to the Western & Southern Life Insurance Company, said mortgage being in the amount of \$14,150.00, dated March 7, 1959, and recorded March 9, 1959, in Mortgage Book 778, at Page 227, R.M.C. Office for Greenville County.

The grantor sets over and assigns to the grantee the insurance policy and escrow account held by the mortgagor in connection with the above-mentioned loan.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 21st day of April, 19 65

RH Fessler (Seal)

Signed, Sealed and Delivered in the Presence of

Linda F. Martin
Linda F. Martin

_____ (Seal)

_____ (Seal)

_____ (Seal)

State of South Carolina }
COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 21st day of April, A. D., 19 65

[Signature] (Seal)
Notary Public for South Carolina

Linda F. Martin

State of South Carolina }
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of April, A. D., 19 65

[Signature] (Seal)
Notary Public for South Carolina

Marilyn A. Fessler

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____, 19 65 at 3:11 P.M., No. 29278
Recorded this 21st day of April

9-189.1-5-6