

## FILED GREENVILLE CO..S. C. RIGHT OF WAY

APR 19 10 49 AM 1935



Mortgagee

BOOK 771 PAGE 329

## State of South Carolina,

COUNTY

UNTY OF GREENVILLE.				E.	OLLIE FAR SARTH R.M.C.			· · · · · · · · · · · · · · · · · · ·		
1.	KNOW	ĀLL	MEN	вч	THESE	PRESENTS: That	Cone	Mills	Coı	rporation

XXX8 `			grantor(s),	in considerati	on of \$	505, 80.
paid by Greater Grafter called the Gr	eenville Sewer D antee, receipt of	District Commission, a which is hereby acknown (our) tract(s) of la	body politic und lowledged, do he	ler the laws of reby grant an	South Caroling convey unt	na, herein- o the said
8	•				•	
·		e R. M. C., of said St	•			• •
Book	at page	, said lands	being bounded l	by the lands of		
·					·	
and encroaching or	n my (our) land a	distance of 4,50	5.8 feet, m	ore or less, an	d being that	portion of
my (our) said land	25	feet wide, extended out on the ground	ling	fe	eet on each s	ide of the
Greater Greenville	Sewer District C					
to a clear title to t			ar there are no n	ens, mortgages	, or other ene	difficances .
			<u>.</u>			·
which is recorded i	in the office of the	e R. M. C., of the abo	ove said State and	i County in M	ortgage Book	
at page	and that he	(she) is legally qualif	ied and entitled t	o grant a right	t of∙wav with	respect to
the lands describe	d herein.	Grantor" wherever u	•	0 0	•	•
if any there be.	of way is to and (	does convey to the gr	antee its successo	ore and assigns	the following	· The right
and privilege of en	tering the aforesa	id strip of land, and	to construct, mai	ntain and oper	rate within th	e limits of
same, pipe lines, m	anholes, and any vage and industri	other adjuncts deeme al wastes, and to ma	ed by the grantee ike such relocati	to be necessary ons. changes.	y for the purp renewals. su	ose of con- bstitutions.
replacements and	additions of or to	the same from time	e to time as said	grantee may d	eem desirable	; the right
at all times to cut	away and keep c	dear of said pipe line pipe lines or their ap	es any and all ve	getation that i	might, in the	opinion of
or maintenance; th	e right of ingress	to and egress from sa	uid strip of land	across the lan	d referred to	above for
the purpose of exe	rcising the rights	herein granted; prov	rided that the fai	lure of the gra	antee to exerc	cise any of
the rights herein g	ranted shall not l	be construed as a wa ny or all of same∠No	iiver or abandonn building shall b	nent of the rigi	nt thereafter a	it any time
so close thereto as			building shan b	e elected over	said sewer pr	pe mie noi
<ol><li>It Is Agree</li></ol>	ed: That the gran	rtor(s) may plant crop	os, maintain fence	es and use this	strip of land,	, provided:
		any sewer pipes whe t the use of said strip				
grantee, interfere of	or conflict with th	e use of said strip of	land by the gran	itee for the pui	rposes herein :	mentioned,
and that no use sha	all be made of the	said strip of land tha	it would, in the o	pinion of the g	grantee, injure	, endanger
or render maccessi It is further u	ble the sewer pip	e line or their appur	tenances.	that should	 I grantee e	ver disconti
use of said righ						
facility which i	s abandoned,	shall revert to	grantor or i	ts successo	rs and ass	igns, and
tee shall execut						
5. All other of	or special terms a	and conditions of this	right of way ar	e as follows:	7	
		be as shown on McPherson Co. a				
					11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	415
6. The paym	ent and privilege	s above specified are	e hereby accepted	d in full settle	ement of all	claims and
damages of whate IN WITNESS	ver nature for sai WHEREOF the	id right of way. hand and seal of the	Grantor(s) here	in and of the	Mortgagee i	f any. has
		day ofMarcl		10	65 a n	( )( )
hereunto been set		_uay orriore	<del></del>			1333
Signed, sealed			CONE	MILLS CORPO	RATION	J. 87
in the presence	of:	•	1		1 3 3 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	$\langle \cdot, \cdot \rangle$
Jack 5	lam	As to the Grantor(s)			CX.	(Seal)
1///	/3	• •			( A	•
J Stracelle	W. Bungers,	As to the Grantor(s)	Ву	Grantor(s	s) Pres	ident
١		As to the Mortgagee				
		As to the Mortgagee				(Seal)
		AS TO THE MOTTGAGES				(JCal)

(Continued on next page)