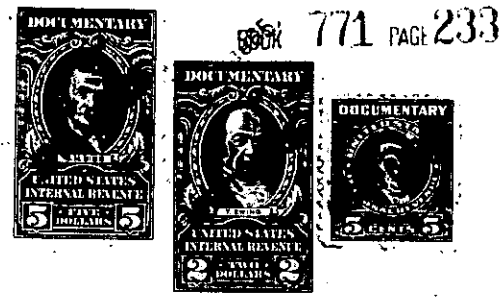


GREENVILLE CO. S.C.
APR 16 12 59 PM 1965
SOUTH CAROLINA
NOTARY PUBLIC



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, **TALMER CORDELL**

in consideration of **FIFTEEN THOUSAND THREE HUNDRED FIFTY-TWO AND 31/100** Dollars,
AND THE ASSUMPTION OF A MORTGAGE AS SET OUT BELOW,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

SALVAGE SALES COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, FOREVER:

ALL THAT PIECE, PARCEL OR LOT OF LAND SITUATE, LYING AND BEING IN
THE STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE, ON THE SOUTHERN SIDE OF
GREENVILLE-EASLEY HIGHWAY (ALTERNATE U. S. HIGHWAY 123), AND BEING KNOWN
AND DESIGNATED AS PART OF TRACT No. 2 ON A PLAT OF THE ESTATE OF J. P.
OWINGS, RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA,
IN PLAT BOOK X AT PAGE 36, AND BEING MORE FULLY DESCRIBED, ACCORDING TO A
PLAT OF "PROPERTY OF SALVAGE SALES COMPANY, INC.," RECORDED IN SAID RMC
OFFICE IN PLAT BOOK III AT PAGE 99, AS FOLLOWS:

BEGINNING AT AN OLD IRON PIN ON THE SOUTHERN EDGE OF THE RIGHT-OF-WAY
OF ALTERNATE U. S. HIGHWAY 123, AND RUNNING THENCE ALONG A LINE OF TRACT
No. 1, S. 4-40 W. 300 FEET TO AN IRON PIN; THENCE ALONG A LINE OF PART OF
TRACT No. 2, N. 85-20 W. 140 FEET TO AN IRON PIN; THENCE ALONG A LINE OF
PART OF TRACT No. 2, N. 4-40 E. 300 FEET TO AN IRON PIN ON THE SOUTHERN
EDGE OF THE RIGHT-OF-WAY OF ALTERNATE U. S. HIGHWAY 123; THENCE ALONG THE
SOUTHERN EDGE OF SAID RIGHT-OF-WAY, S. 85-20 E. 140 FEET TO THE BEGINNING
CORNER.

ALSO: ALL MY RIGHTS, TITLE AND INTEREST, OF, IN OR TO,

ALL THAT PIECE, PARCEL OR LOT OF LAND SITUATE, LYING AND BEING IN THE
STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE, SOUTH OF ALTERNATE U. S.
HIGHWAY 123, AND BEING A PORTION OF TRACT No. 2 AS SHOWN ON A PLAT OF THE
ESTATE OF J. P. OWINGS, RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY,
SOUTH CAROLINA, IN PLAT BOOK X AT PAGE 36, AND HAVING, ACCORDING TO A MORE
RECENT SURVEY ENTITLED "PROPERTY OF SALVAGE SALES COMPANY, INC.," RECORDED
IN SAID RMC OFFICE IN PLAT BOOK III AT PAGE 99, THE FOLLOWING METES AND
BOUNDS:

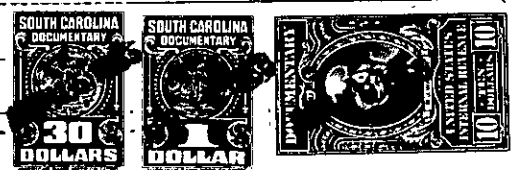
BEGINNING AT A POINT S. 4-40 W. 60 FEET FROM THE IRON PIN LOCATED ON
THE SOUTHERN EDGE OF THE RIGHT-OF-WAY OF ALTERNATE U. S. HIGHWAY 123, AT
THE NORTHWESTERN CORNER OF THE PROPERTY SHOWN ON THE ABOVE MENTIONED PLAT
OF "PROPERTY OF SALVAGE SALES COMPANY, INC.," AND RUNNING THENCE FROM SAID
POINT, S. 4-40 W. 80 FEET TO A POINT; THENCE ALONG A LINE OF PART OF TRACT
2, N. 85-20 W. 0.9 FEET TO A POINT; THENCE ALONG A LINE OF PART OF TRACT 2,
N. 4-40 E. 80 FEET TO A POINT; THENCE ALONG A LINE OF PART OF SAID TRACT 2,
S. 85-20 E. 0.9 FEET TO THE BEGINNING CORNER, AND BEING A STRIP OF LAND

ONTO WHICH A BUILDING LOCATED TO THE EAST OF IT ENCLOSES (CONTINUED ON BACK)
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16 day of APRIL 1965.

SIGNED, sealed and delivered in the presence of:
Talmer Cordell (SEAL)
TALMER CORDELL

Billie Johnson
E. Randolph Stone



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 16 day of APRIL 1965.

E. Randolph Stone (SEAL)
Notary Public for South Carolina.

Billie Johnson

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

16 day of APRIL 1965.
Clayton B. Temple (SEAL)
Notary Public for South Carolina.

Clayton B. Temple

64-2103-2403-2-10
2403-2-10