BOCK 771 PAGE 95

County of GREENVILLE OLLUE 17 - 15 mcRTB

KNOW ALL MEN BY THESE PRESENTS That I, CAROLYN W. CRING

in the State aforesaid,

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in consideration of the **CHECK ASSUMPTION OF MORTGAGE INDEBTEDNESS RECITED BELOW AND DOLLARS, THE SUM OF ONE AND NO/100 (\$1.00)----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

JOHN R. McKINNEY, his Heirs and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being on the Southern side of Tuscon Drive near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 90 as shown on a plat of Sections 1 and 2, Western Hills, prepared by Jones & Sutherland, Engineers, dated August, 1959, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book QQ at pages 98 and 99, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Southern side of Tuscon Drive at the joint front corner of Lots Nos. 89 and 90, and running thence with the line of Lot No. 89 S. 19-40 E. 160 feet to an iron pin in the line of Lot No. 88; thence with the line of Lot No. 88 S. 31-09 W. 62.7 feet to an iron pin; thence with the rear line of Lot No. 85 S. 73-32 W. 69.6 feet to an iron pin at the joint rear corner of Lots Nos. 90 and 91; thence with the line of Lot No. 91 N. 15-45 W. 200.7 feet to an iron pin on the Southern side of Tuscon Drive; thence with the Southern side of Tuscon Drive N. 74-15 E. 20 feet to an iron pin; thence continuing with the Southern side of Tuscon Drive N. 69-57 E. 70 feet to the point of beginning.

This is the identical property conveyed to the grantor by deed of Adelbert W. Cring to be recorded herewith in the R.M.C. Office for Greenville County, S.C.

The grantee assumes and agrees to pay the balance due on that certain mortgage which was originally given by Adelbert W. Cring to Carolina Federal Savings & Loan Association May 7, 1963, having been recorded in Mortgage Book 921, page 348, and having a present assumption balance of \$13,236.56.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Exhis ecutors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Sixty-five Ç Signed, Sealed and Delivered in the Presence of

Saulyn W. Cring

Personally appeared before me Ernest R. Guible STATE OF SOUTH CAROLINA

County of GREENVILLE he saw the within named grantor(s) sign, seal and as her and made oath that

act and deed deliver the within written deed, and that he, with W.D. Shedd witnessed the execution thereof.

-Sworth to before me this__ 7th day of April A. D. 19.**65**___ Conest R. Guille Notary Public for South Carolina ____(Seal)

STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER NOT NECESSARY - GRANTOR WOMAN County of I,

do hereby certify unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, Nrelinquish unto the grantee(s),

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this | ϕ |
|-----------------------------------|-----------|
| day of, A. D. 19 | |
| Notary Public for South Carolina | $\delta $ |