Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS,

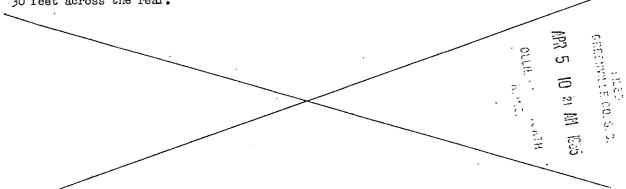
PHILIP N. BROWNSTEIN

, of Wash-

sold and released, and by these presents does grant, bargain, sell and release unto GEORGIANA C. ROBINSON

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit: situate in the County of

All that lot of land with the buildings and improvements thereon, situate on the Southeast side of Friartuck Road, in the City of Greenville, in Greenville County, South Carolina, being shown as Lot 64 on plat of Sherwood Forest, made by Dalton & Neves, Engineers, August 1951, revised through November 1952, recorded in the RMC Office for Greenville County, S. C. in Plat Book 65, Pages 70 and 71 (also recorded in Plat Book 88, Pages 30 and 31), said lot in Plat Book GG, Pages 70 and 71 (also recorded in Plat Book BB, Pages 30 and 31), said lot having a frontage of 129 feet along the Southeast side of Friartuck Road, running back to a depth of 140 feet on the Northeast side, to a depth of 181.6 feet on the South side and being 30 feet across the rear.



TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this $25\mathrm{TH}$ 19 65 , has set his hand and seal as Field Office day of MARCH REALTY OFFICER FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

PHILIP N. BROWNSTEIN As Federal Housing Commissioner

LAVINGSTON

Office OFFICER REALTY FHA Field Office, Columbia, South Carolina

(Continued on next page) - 59- 266-1-129