

STATE OF SOUTH CAROLINA  
 COUNTY OF GREENVILLE



APR 2 10 05 AM 1965



KNOW ALL MEN BY THESE PRESENTS, that I, Carlos F. Lindsey, of Greenville County,

in consideration of Six Thousand, Nine Hundred and No/100 (\$6,900.00)----- Dollars,  
 and assumption of mortgage set out below  
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
 unto Fred James Lindsey and Victoria L. Lindsey, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Gantt Township, being known and designated as Lot No. 57 on a plat of Augusta Acres property of Marsmen, Inc., recorded in the R. M. C. Office for Greenville County in Plat Book S, page 201, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the West side of Meadors Avenue joint corner of Lots Nos. 56 and 57, and running thence with line of Lot No. 56, S. 69-42 W. 200 feet to an iron pin; thence with rear line of Lot No. 11, N. 20-18 W. 115.4 feet to an iron pin on the south side of Churchill Circle; thence with Churchill Circle, N. 65-20 E. 173.4 feet to an iron pin; thence in a curved line 36.1 feet to an iron pin on the West side of Meadors Avenue; thence with Meadors Avenue, S. 20-18 E. 103.7 feet to an iron pin, the beginning corner.

As a part of the consideration for this conveyance, the grantees expressly assume and agree to pay the balance due on that certain note and mortgage, in the original sum of \$11,600.00 executed by the grantor to the First Federal Savings and Loan Association of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage Book 536 at Page 470, the balance due thereon being the sum of \$5,719.19 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 31st day of March 1965.  
 SIGNED, sealed and delivered in the presence of:  
Carlos F. Lindsey (SEAL)  
 Carlos F. Lindsey  
 \_\_\_\_\_ (SEAL)  
Mary D. Martin (SEAL)  
Beverly Brzeman (SEAL)  
 \_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
 COUNTY OF Greenville }  
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
 SWORN to before me this 31st day of March 1965.  
Beverly Brzeman (SEAL)  
 Notary Public for South Carolina  
Mary D. Martin

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
 COUNTY OF Greenville }  
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
 GIVEN under my hand and seal this 31st day of March 1965.  
Beverly Brzeman (SEAL)  
 Notary Public for South Carolina  
Frances M. Lindsey  
 Frances M. Lindsey  
 RECORDED this 2nd day of April 1965 at 10:05 A. M., No. 27462

145-391-4-1