

APR 1 10 35 AM 1965

BOOK 770 PAGE 323
46-054699
(461-030139-203)

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consideration of the sum of EIGHT THOUSAND TWO HUNDRED FIFTY AND 00/100 DOLLARS (\$ 8,250.00) and other valuable considerations, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto MAX E. BRANYON AND ANITA M. BRANYON

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the northerly side of Beck Avenue, in the City of Greenville, County of Greenville, State of South Carolina, being shown as Lot No. 110 and the adjoining 17.5 foot strip of Lot No. 111 on the Plat of the Property of B. H. Trammell and C. E. Robinson, Jr., recorded in the RMC Office for Greenville County, S. C., in Plat Book V, page 33 and having according to a survey made by Dalton and Neves in February 1959 for Furman Middleton, Jr. the following metes and bounds, to wit: Beginning at an iron pin on the Northern side of Beck Avenue, said iron pin being 302.3 feet west of an iron pin on the Northwest corner of the intersection of Beck Avenue and Old Augusta Road; and running thence along Beck Avenue S. 89-47 W. 80 feet to an iron pin; thence N. 0-13 W. 240 feet to an iron pin; thence N. 89-47 E. 80 feet to an iron pin; thence S. 0-13 E. 240 feet to an iron pin, the point of beginning. The above described property constitutes a part of Lot 110 and a part of Lot 111 of Augusta Road Ranches, the plat of said subdivision being recorded in the above mentioned RMC Office in Plat Book M, page 47.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 30TH day of MARCH 19 65, has set his hand and seal as Field Office CHIEF MORTGAGE CREDIT EXAMINER FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

Betty W. Estes
Gene D. Moore

By Robert F. Deschamps, Jr. (SEAL)
ROBERT F. DESCHAMPS, JR.
Field Office CHIEF MORTGAGE CREDIT EXAMINER
FHA Field Office, Columbia, South Carolina

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