STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that I (or we) First Federal Savings and Loan Association of Greenville do for certain valuable consideration release from the lien and operation of my (or our) mortgage the right of way conveyed by the within deed so that the said right of way shall be free and unaffected by said mortgage, which mortgage is recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 931, page 352.

Witness our hand and seal this 30th day of March, 1965.

In the presence of:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE

By: C. S. Scales, Exec. V.P. (LS)

~~STATE OF SOUTH CAROLINA)~~
~~COUNTY OF GREENVILLE)~~

~~[illegible]~~

~~[illegible]~~

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PERSONALLY appeared before me Lucile S. Wenck and made oath that she saw C. S. Scales, Jr. as Executive Vice President of First Federal Savings and Loan Association of Greenville sign, seal with its corporate seal and as the act and deed of said corporation deliver the within instrument, and that she, with Patrick C. Fant, Jr., witnessed the execution thereof.

SWORN to before me this)
30th day of March, 1965.)
)
)
Notary Public for South Carolina

Right of Way & Release Recorded March 30th., 1965 At 3:10 P.M. # 27095