

MAR 26 3 49 PM 1965



BOOK 770 PAGE 104

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FARNSWORTH

R.M.C.

Know All Men by These Presents:

That QUALITY HOMES, INC.

Fifteen Thousand Six Hundred (\$15,600.00)

in the State aforesaid, in consideration of the sum of DOLLARS,

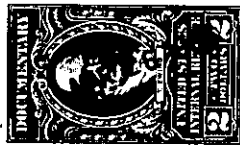
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

JAMES RALPH HARRIS,

All that certain piece, parcel or lot of land situate, lying and being near the City of Greenville, county of Greenville, State of South Carolina, being known and designated as Lot No. 85 as shown on plat of Avon Park recorded in the RMC Office for Greenville County, S. C. in plat book KK page 71, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Avon Drive, joint front corner of Lots 144 and 85, running thence with the joint line of said lots S. 77-44 W. 197.3 feet to an iron pin joint rear corner of Lots 85 & 144; thence with the rear line of lot 85 N. 5-42 E. 125 feet to an iron pin joint rear corner of Lots 84 and 85; thence with the joint line of said lots S. 89-08 E. 176.1 feet to an iron pin on Avon Drive; thence with the western side of Avon Drive S. 3-11 E. 80 feet to the beginning corner.

This is one of the lots conveyed to grantor by James A. Boling by deed recorded October 19, 1964 in vol. 760 page 164 of the RMC Office for Greenville County, S. C., and is conveyed subject to restrictions applicable to said subdivision recorded in deed book 567 page 419, and to any recorded easements or rights of way.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 26 day of March in the year of our Lord One Thousand Nine Hundred and sixty-five.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of W.W. Wilkins and Elizabeth M. Alewine

QUALITY HOMES, INC. (Seal) BY: Alline O. Cannon (Seal) President (Seal)

State of South Carolina, Greenville County

Personally appeared before me Elizabeth M. Alewine

and made oath that she saw the within named grantor(s) Quality Homes, Inc. by Alline O. Cannon, president deliver the within written deed, and that she, with W. W. Wilkins sign, seal and as its act and deed witnessed the execution thereof.

Sworn to before me this 26 day of March, A. D. 19 65

Notary Public for South Carolina (Seal)

Handwritten signature of Elizabeth M. Alewine

State of South Carolina, Greenville County

GRANTOR A CORPORATION NO DOWER NECESSARY

~~RENUNCIATION OF DOWER~~

I, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19

Notary Public for South Carolina (Seal)

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 26th day of March 19 65 at 3:49 P. M., No. 26849

-276- T33-3-91