

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAR 23 4 56 PM 1965  
OLLI FARM NORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, RUTH H. JAMISON

in consideration of -----ONE AND No/100 (\$1.00)----- Dollars,  
AND DEED OF CORRECTION,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto FAYE B. SUTTON AND SUNNY SUTTON, THEIR HEIRS AND ASSIGNS FOREVER;

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND, SITUATE, LYING AND BEING ON THE SOUTHEASTERN SIDE OF DREAMLAND WAY, IN THE COUNTY OF GREENVILLE, STATE OF SOUTH CAROLINA, BEING KNOWN AS LOT No. 1 ON PLAT OF PROPERTY OF RUTH H. JAMISON, MADE BY C. C. JONES, ENGINEER, APRIL, 1951, RECORDED IN THE RMC OFFICE OF GREENVILLE COUNTY, S. C., IN PLAT BOOK "T", AT PAGES 326 AND 327; AND BEING MORE PARTICULARLY DESCRIBED ON A PLAT OF PROPERTY OF FAYE B. SUTTON AND SUNNY SUTTON, MADE BY R. K. CAMPBELL, ENGINEER, DATED MARCH 20, 1965, RECORDED IN THE RMC OFFICE OF GREENVILLE COUNTY, S. C., IN PLAT BOOK "III", AT PAGE 63, AND HAVING, ACCORDING THERETO, THE FOLLOWING METES AND BOUNDS, TO-WIT:

BEGINNING AT AN IRON PIN ON THE SOUTHEASTERN SIDE OF DREAMLAND WAY, ADJACENT TO A 31.6 FEET RESERVED STRIP, AND RUNNING THENCE S. 54-55 E. 339.5 FEET TO AN IRON PIN; THENCE RUNNING S. 56-0 W. 167.2 FEET TO AN IRON PIN; THENCE RUNNING N. 42-53 W. 337.4 FEET TO AN IRON PIN ON THE SOUTHEASTERN SIDE OF DREAMLAND WAY; THENCE RUNNING N. 66-19 E. 100 FEET ALONG THE SOUTHEASTERN SIDE OF DREAMLAND WAY TO AN IRON PIN, THE POINT OF BEGINNING.

THE PURPOSE OF THIS DEED IS TO CORRECT CERTAIN ERRORS IN A DEED MADE TO THE GRANTEES HEREIN BY THE GRANTOR, RECORDED AUGUST 19, 1964 IN THE RMC OFFICE OF GREENVILLE COUNTY, SOUTH CAROLINA, IN DEED BOOK 755, AT PAGE 540.

THE ABOVE DESCRIBED LOT IS A PART OF THE PROPERTY AS WAS CONVEYED TO GRANTOR HEREIN BY DEED OF ANNE S. ASHMORE AND W. A. ASHMORE, RECORDED IN DEED BOOK 279, AT PAGE 172.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 22 day of MARCH 19 65.

SIGNED, sealed and delivered in the presence of:  
*[Signature]* \_\_\_\_\_ (SEAL)  
*[Signature]* \_\_\_\_\_ (SEAL)  
*[Signature]* \_\_\_\_\_ (SEAL)  
*[Signature]* \_\_\_\_\_ (SEAL)

*[Signature]* \_\_\_\_\_ (SEAL)  
RUTH H. JAMISON

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22 day of MARCH 19 65.

*[Signature]* \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina

*[Signature]* \_\_\_\_\_

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER --GRANTOR A--FEMALE  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 23rd day of March 1965, at 4:56 P. M., No. 26140

295-443-1-323