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Greenville

__ County, S. C.

STATE OF SOUTH CAROLINA	}
COUNTY OF Freenville	. }

KNOW ALL MEN BY THESE PRESENTS, That M.C. Jonasan	
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKI POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWEI COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain trac or lot of land situated in said County and State, bounded by lands of: on the North by property of Dr. M.C. Donnan, on the South & East by S.C. Highway # 253, and on the West by Bucklain Road, and & be known as Shand View He	E R t
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or under ground lines for transmitting and distributing power by electricity, and for telephone purposes, together wit the right at all times to enter said premises for the purpose of inspecting said lines and making necessar repairs and alterations thereon and additions thereto together with the right at all times to cut away or b other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endange the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.	h y y
IN WITNESS WHEREOF, the said grantor(s) do hereunto set hand(s) and seal(s) this /Sth. day of March (SEAL CSEAL CSEAL (SEAL (SEAL)(SEAL (SEAL (SEAL)(SEAL (SEAL (S)
STATE OF SOUTH CAROLINA COUNTY OF Electroille Personally appeared before me	e -
sign seal, and as his act and deed deliver the within written instrument, and that Elmer (with Robert C. Dobbin with Robert C. Dobbin witnessed the execution thereof. Sworn to before me this 22 md day of Minch A. D. 19 5. (SEAL) Strain Solary Public (SEAL) Filed S23rd. day of Morch A. D. 1965 and recorded in Book 769 Page 3555 Fee, \$ At 2 sl46 F. M. # 26356	_ !s)