WILLE CO. S.C. ORTON, Attorneys at Law MR 22 11 59 AN 1965



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For True Consideration See Affidavit

OLLIE i Know All Men by These Presents:

we, THOMAS G. TRIPP and JEANETTE F. TRIPP

in the State aforesaid,

and satisfaction of the mortgage referred to below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

CAMERON-BROWN COMPANY, Its Successors and Assigns, Forever:

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon situate in the County of Greenville, State of South Carolina, on the southeastern corner of the intersection of Rocky Knoll Drive and Augusta Road and being known and designated as Lot No. 77 of Pecan Terrace as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book "GG" at Page 9 and having, according to said plat, the following metes and bounds,

BEGINNING at an iron pin on the southern side of Rocky Knoll Drive at the joint front corner of Lots Nos. 76 and 77 and running thence S. 64-34 W. 129.2 feet to an iron pin; thence N. 0-09 W. 106.2 feet to an iron pin; thence N. 16-01 E. 42.3 feet to an iron pin; thence S. 54-27 E. 90 feet to an iron pin; thence S. 38-42 E. 50.2 feet to the point of beginning.

This deed is an absolute conveyance of title in effect as well as in form and is not intended as a mortgage, trust conveyance, or security of any kind. The consideration therefor is full release of all debts, obligations, costs and charges heretofore subsisting on account of and by the terms of that certain mortgage from Thomas G. Tripp and Jeanette F. Tripp to General Mortgage Co., dated September 24, 1962, and recorded in Book 902, Page 75, of the official records of Greenville County, State of South Carolina, heretofore existing on the property herein conveyed, and the note secured thereby, this conveyance completely satisfying said obligation and terminating said mortgage and note and all effect thereof in every respect THER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

its successors **ENER** and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand S and sealS this of our Lord One Thousand Nine Hundred and sixty-five. day of

Signed, Sealed and Delivered in the Presence of





State of South Carolina, Greenville County

Personally appeared before me Nancy T. Allsep

and made oath that she saw the within named grantor(s) Thomas G. Tripp and Jeanette F. Tripp sign, seal and as their act and deed deliver the within written deed, and that She, with Patrick C. Fant, Jr. witnessed the execution thereof.

Sworn to before me this 15th March day of M A. D. 19\_65 Notary Public for South Carolina

## State of South Carolina,

Patrick C. Fant, Jr.

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County

unto all whom it may concern, that Mrs. Jeanette F. Tripp wife of the within named Thomas G. Tripp did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

Cameron-Brown Company, its successors Heirs and Assigns, all her interest and estate, relinguish unto

and	also	all	her	right	and	claim	of	Dower	of,	in	or	to	all	an d singular	the pr	emises	within	mentioned	and	released.
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GIVEN under my hand and seal this 15th March of <sub>7</sub>, A. D. 19 65 Public for Shuth Carolina

Jeanette F. Trepp

Cancelled documentary stamps attached: S. C. \$\_ Recorded this 22nd day of March 19 65 , at 11:50 A. M., No 26247 "minimales