

TITLE TO REAL ESTATE--Mann & Mann, Lawyers Building, Greenville, S. C.

MAR 18 3 01 PM 1965

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FOSTER  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Emmett D. Maney,

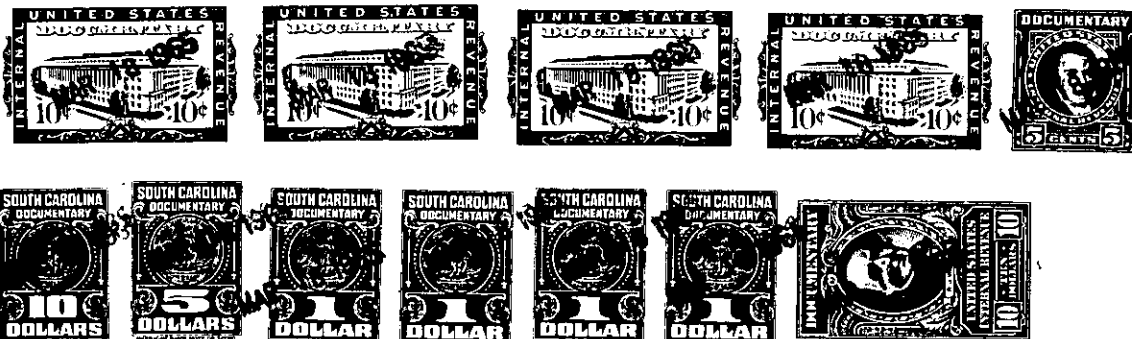
in consideration of Nine Thousand Four Hundred Fifty and No/100----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Robert D. Foster and Eleanor C. Foster, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, City of Greenville, State of South Carolina, on the western side of Carolina Avenue, known and designated as Lot No. 1, Section 5, Block K of East Highland Estates plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "K", Page 80 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Carolina Avenue at the joint front corner of Lots Nos. 1 and 2 and running thence along the common line of said lots S. 88-41 W. 172.3 feet to an iron pin; thence across the rear line of Lot No. 1 N. 7-13 W. 60 feet to an iron pin on the southern side of Amber Avenue (formerly Fairview Avenue); thence with the southern side of said Avenue N. 82-47 E. 155 feet to an iron pin; thence with the curve of the intersection of Amber Avenue and Carolina Avenue, the chord of which is S. 49-03 E. 33.1 feet to an iron pin on the western side of Carolina Avenue; thence with said Avenue S. 0-54 E. 55 feet to an iron pin, the point of beginning.

The above is the same property conveyed to the grantor by deed dated September 18, 1954 and recorded in the R. M. C. Office for Greenville County in Deed Book 508, Page 289.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantees(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of March 19 65.  
SIGNED, sealed and delivered in the presence of: Emmett D. Maney (SEAL)

\_\_\_\_\_  
Bette R. Painter (SEAL)  
\_\_\_\_\_  
James C. Maney (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 16th day of March 19 65  
\_\_\_\_\_  
James C. Maney (SEAL)  
Notary Public for South Carolina. \_\_\_\_\_  
Bette R. Painter

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to, all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 16th day of March 19 65.  
\_\_\_\_\_  
James C. Maney (SEAL)  
Notary Public for South Carolina. \_\_\_\_\_  
Lemona S. Maney

RECORDED this 18th day of March 19 65, at 3:01 P. M., No. 25930

519-264-13-8