

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

BOOK 769 PAGE 215

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
MAR 16 12 09 PM 1965
S.C.
GREGORY
WORTH

KNOW ALL MEN BY THESE PRESENTS, that **John P. Mann, Trustee**

in consideration of **One and No/100** ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **Central Realty Corp.; its successors and assigns forever:**

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, near the City of Greenville, being known and designated as Lot No. 21 of subdivision known as Woodbriar, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book EE at Page 6 and having according to a recent survey by T. C. Adams, Engineer, the following metes and bounds, to-wit:

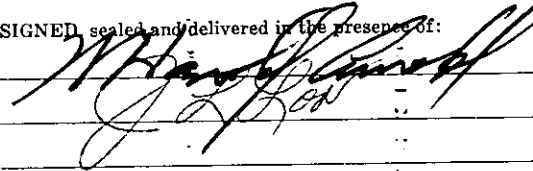
BEGINNING at an iron pin on the southeast side of Woodbriar Court at the joint front corner of Lots Nos. 21 and 22, point of beginning being 281 feet to Indigo Street, and running thence with the southeast side of said Woodbriar Court, N. 39-25 E. 74 feet to an iron pin, the joint front corner of Lot Nos. 20 and 21; thence with the line of Lot No. 20, S. 50-35 E. 152.4 feet to an iron pin, the joint rear corner of Lot Nos. 20 and 21; thence S. 35-14 W. 74.3 feet to an iron pin, joint rear corner of Lot Nos. 21 and 22; thence with the line of Lot No. 22, N. 50-35 W. 157.7 feet to an iron pin, the beginning corner.

The above is part of the same conveyed to me by E. Inman, Master by deed dated February 8, 1965 and recorded March 12, 1965 and is set forth in said deed as Tract No. 17.

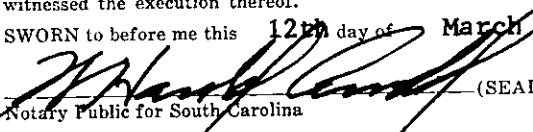
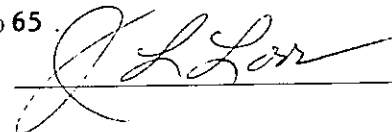
This conveyance is subject to a mortgage to the Shenandoah Life Insurance Company dated August 8, 1957 and recorded in Mortgage Book 721 at Page 215 and is also subject to a mortgage given to the Grantee recorded in Mortgage Book 721 at Page 209.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns, ~~and against~~ ~~any person who may~~ lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this **12th** day of **March** 19 **65**.

SIGNED, sealed and delivered in the presence of:
 **John P. Mann as Trustee** (SEAL)
John P. Mann, Trustee (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.
SWORN to before me this **12th** day of **March** 19 **65**.
 (SEAL)

Notary Public for South Carolina

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER UNNECESSARY
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
____ day of _____ 19 _____.

(SEAL)
Notary Public for South Carolina.

RECORDED this **16th** day of **March** 19 **65**, at **12:08** P. M., No. **25693**

305-B13.3-1-124