

2-10100

BOOK 769 PAGE 205

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That William D Wood

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: NORTH - Aden Brown

SOUTH - Ansel Robertson
EAST - Arnold Owens
WEST - Ansel Robertson

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

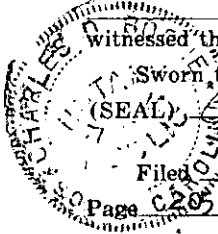
IN WITNESS WHEREOF, the said grantor(s) do by hereunto set his hand(s) and seal(s) this 1st day of March, 1965.

Witness William D Wood (SEAL)
Elmer L Wilson (SEAL)
M. W. Fox (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

Personally appeared before me Elmer L Wilson and made oath that he saw the within named William D Wood sign, seal, and as he act and deed deliver the within written instrument, and that he with M. W. Fox

witnessed the execution thereof. Sworn to before me this 3rd day of March, A. D. 19 65.
(SEAL) Charles D. Boone (SEAL) Elmer L Wilson



Filed 15th day of March, A. D. 19 65 and recorded in Book 769
Page C205 Fee, \$ At 11:24 A.M. # 25546

Greenville County, S. C.