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STATE OF SOUTH CAROLINA COUNTY OF Greenville

MAR 8 9 33 AM 1965

OLUE 12 STREETH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Talmer Cordell





in consideration of Three (\$3.00) Dollars and other good and valuable considerations the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. C. Ball, his heirs and assigns forever,

All that piece, parcel or lot of land lying, being and situate on the Southwest side of Range View Drive, in County and State aforesaid, and being known and designated as lot no. Eighteen (18) on Plat of and being known and designated as lot no. Eighteen (18) on Plat of property of C. E. Lloyd, White Horse Heights, prepared by C. C. Jones, C. E., Dec. 20, 1952 and which plat has been recorded in the R. M. C. Office for said County in Plat Book BB, page 135, and having the following courses and distances, to-wit: Beginning at an Iron Pin on the Southwest side of Range View Drive at the joint front corner of lots nos. 18 and 19 as shown on said plat, and running there with the joint property. Southwest side of Range View Drive at the joint front corner of lots nos. 18 and 19 as shown on said plat, and running thence with the joint property line S.50-41 W.243.2 feet to an Iron Pin on the Easternly property line of lot no. 20 as shown on said plat, thence with the joint property line of lots nos. 18 and 20 S.38-30 E.75 feet to an Iron Pin at the joint rear corner of lots nos. 18, 20, 27 and 28 as shown on said plat, thence with the joint property line of lots nos. 18 and 28 N.72-23 E. 82.7 feet to an Iron Pin at the joint corner of lots nos. 17, 18 and 28 as shown on said plat, thence with the joint property line of lots nos. 17 and 18 N.48-52 E.170.4 feet to an Iron Pin on the Southwest side of said Drive, thence with the Southwest side of Range View Drive N.41-08 W.100 feet to the beginning point. This being the same property which was conveyed to grantor herein by M. L. Lanford, Jr. by deed recorded in said office in Deed Book 762, page 91. For a more particular desed in said office in Deed Book 762, page 91. For a more particular description see the aforesaid plat.

The above described property is subject to the Restrictions as are more particular set forth in Deed Book 475, page 101 in said office.



















together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or taining; to have and to hold all and singular the premises before mentioned unto the grantec(s), and the grantec(s's) heirs or successors and forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrafter of the grantector of the grantecto WITNESS the grantor's(s') hand(s) and seal(s) this 16th day of February

SIGNED, sealed and delivered in the presence of:

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF Greenville Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the

SWORN to before me this 16thday of February

19 65.

STATE OF SOUTH CAROLINA

Notary Public for South Carolina.

RENUNCIATION OF DOWER

Greenville

COUNTY OF Greenville I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by linquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

16th day of February

19 65.

(SEAL)

(SEAL)

Notary Public for South Carolina. RECORDED this 8th., day of March

B. 9.

19 65 at 9:33

A - M., No. 24947

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