

MAR 5 3 30 PM 1965



STATE OF SOUTH CAROLINA, GREENVILLE COUNTY R.M.C.

Know All Men by These Presents

That I, Donald E. Baltz.

One (\$1.00) and satisfaction of mortgages hereinafter set out in the State aforesaid, in consideration of the sum of ----- DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JAMES P. MOORE & OTIS P. MOORE,

(1) All those lots of land in the county of Greenville, state of South Carolina, on the west side of Fairmont Avenue, known and designated as Lots Nos. 27, 30, 86, 87 & 88 on plat of Extension of Brookforest recorded in plat book QQ page 17 of the RMC Office for Greenville County, S.C. These lots are a portion of the property conveyed to grantor by deed recorded in vol. 574 page 219 of the RMC Office for Greenville County, S.C.

The above lots are covered by a mortgage given by the grantor to the grantees in the original amount of \$44,500.00 recorded in the RMC Office for Greenville County S.C., on April 2, 1957, in mtg. vol. 709 at page 294, on which there is a balance due of \$10,000.00, and this conveyance is made in full satisfaction of said mortgage.

(2) All that lot of land in the county of Greenville, state of South Carolina, on the west side of Fairmont Avenue, known and designated as Lot No. 34 on plat of Extension of Brookforest recorded in plat book OO at page 334 of the RMC Office for Greenville County, S. C. This is one of the lots conveyed to the grantor by deed recorded in vol. 635 page 47.

The above lot is covered by a mortgage given by the grantor to the grantees in the original amount of \$15,000 recorded Sept. 25, 1959 in volume 804 page 36 of the RMC Office for Greenville County, S.C., on which there is a balance due of \$1500.00 and this conveyance is made in full satisfaction of said mortgage.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

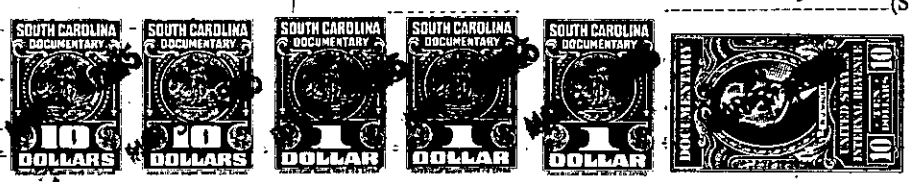
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 12 day of February in the year of our Lord One Thousand Nine Hundred and sixty-five.

Signed, Sealed and Delivered in the Presence of

W.W. Wilkins
Genobia Cox

Donald E. Baltz (Seal)



State of South Carolina, Greenville County Personally appeared before me Genobia Cox

and made oath that she saw the within named grantor(s) Donald E. Baltz sign, seal and as his act and deed W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 12 day of February, A. D. 19 65 Notary Public for South Carolina

Genobia Cox

State of South Carolina, Greenville County RENUNCIATION OF DOWER

I, W. W. Wilkins a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ethel Chloe Baltz wife of the within named Donald E. Baltz did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James P. Moore and Otis P. Moore, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12 day of February, A. D. 19 65 Notary Public for South Carolina

Ethel Chloe Baltz

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 5th day of March 19 65 at 3:30 P. M., No. 24732

156 - 378 - 3 - 41, 44, 54, 55, 56 x 60