STATE OF SOUTH CAROLINA
COUNTY OF Greenville

NAR 5 | 55 PM 1985

KNOW ALL MEN BY THESE PRESENTS, that

James A. Trammellotte Free TwoRTH

in consideration of Four Thousand Seven Hundred Fifty and No/100 - - - - - - Dollars, and assumption of mortgage described below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. Earl Lewis, his heirs and assigns;

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot 36 and adjoining one-half (1/2) of Lot No. 37 on Plat of Section II of Edwards Forest, which plat is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book RR, page 20, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Randy Drive, joint front.corner of Lots 36 and 37; and running thence with Randy Drive, N. 22-32 W. 75 feet to an iron pin; thence on the radius of a curve, the chord of which is N. 15-15 E. 39.8 feet to an iron pin on the Southeastern side of Camnon Lane; thence with Cannon Lane, N. 53-03 E. 135.2 feet to an iron pin, joint corner Lots 36 and 38; thence with the line of Lot 38, S. 36-57 E. 144.4 feet to an iron pin; thence contimuing on the line of Lot No. 38, S. 36-57 E. 19.9 feet to an iron pin; thence with the line of Lot 53 S. 23-58 E. 30.6 feet to a new point on the rear line of Lot 37; thence on the new line through Lot 37, S. 67-28 W. 198.2 feet, more or less, to the center of the front line of Lot No. 37 on the Northern side of Randy Drive; thence with the Northern side of Randy Drive; N. 22-32 W. 50 feet to the point of beginning.

As a part of the consideration hereof, the grantee assumes and agrees to pay, according to its terms, that certain note and mortgage given to I First Federal Savings & Loan Association on which there is a balance due of \$20,00.00 said mortgage being recorded in the RMC Office for Greenville County, S. C. in Mortg.Book 978 page 67

This is the same property described in Deeds Volume 761, page 168.







together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s)		March 1	965	N
SIGNED, sealed and delivered in t	the presence of:	James	1 H. James	(SEAL)
Florence a. So	kreese	· · · · · · · · · · · · · · · · · · ·		(SEAL)
Edward &	Fran Ham.			(SEAL)
				(SEAL)
STATE OF SOUTH CAROLINA	,	PROBATE		•

STATE OF SOUTH CAROLINA COUNTY OF Green ville

Sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the secution thereof.

Sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the secution thereof.

SWORN to before me this 4th day of March

Florence a. Johnson

Notary Public for South Carolina.

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN	under my hand and seal this	4th
U.	day of Mariah	19

Solution South Carolina 19 65.

Mayent B. Trammell

RECORDED this 5th . day of March

1965 at 1\$56

P: UN 24769

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