BOOK 768 PAGE 188

FEB 25 4 12 PM 1965 STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

OLLIE FOR SWORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Wilson D. Smith

and subject to mortgage hereinbelow setforth. the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

JACK E. SHAW

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville in the Chick Springs township, on the North side of Greenville-Greer Highway near Paris Station, being known and designated as Lot No. 16 and the Western one-half of lot No. 17 as shown on plat of lands of P. L. Bruce and C. O. Berry, made by S. C. Moon and recorded in the R.M.C. Office for Greenville County in Plat Book J. at Page 54 and having the following mater and bounds. having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Greenville-Greer Highway at the northeast corner of Lot No. 15 and running thence along line of said Lot No. 15 in a Northwesterly direction 200 feet to an iron pin in line of lot No. 21, thence along line of Lot No. 21 in a Northeasterly direction 75 feet to an iron pin in center of rear line of Lot No. 17; thence on a new line through Lot No.7 in a Southeasterly direction 200 feet to an iron pin on the North side of Greenville-Greer Highway; thence along said North side of Greenville-Greer Highway in a Southwesterly direction 75 feet to the BEGINNING corner.

As a part of the consideration for this conveyance; the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage to First Federal Savings and Loan Association, recorded in the R. M. C. Office for Greenville County in Mortgage Book 949 at Page-/0/ having a present balance of \$\$1,166.41.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,

forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 13 th day of 3 und	bruary 1965.
SIGNED, sealed and delivered in the presence of:	Wilson D. Brown (SEAL)
Watson B Seelo	(SEAL)
Nancy Craig	(SEAL)
	(SEAL)
COUNTY OF Science Personally appeared the unders sign, seal and as the grantor's(s') act and deed deliver the within de execution thereof.	obate of signed witness and made oath that (s)he saw the within named grantor(s) and that (s)he, with the other witness subscribed above witnessed the saw the within named grantor(s) and that (s)he, with the other witness subscribed above witnessed the saw the within named grantor(s) and that (s)he, with the other witness subscribed above witnessed the saw the within named grantor(s).
STATE OF SOUTH CAROLINA RENUNCIATIO COUNTY OF Screenilles I the undersimed Notary By	N OF DOWER-
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.	
GIVEN under my hand and seal this	
13 it day of Jubruiary 1965	Trang Collen L. Smith
Notary Public for South Carolina.)	
RECORDED this 25 th. day of February 19 65	at 4:12 P. M. No. 24037