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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FEB 19 9 54 AM 1955

KNOW ALL MEN BY THESE PRESENTS, that

Otth is modelith
Taylors Lumber Company

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

William E. Liverman, his heirs and assigns forever:

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, situate, lying and being near Paris, S. C. on the western side of Bahan Road and being known and designated as a portion of Lot No. 9 on Plat No. 2 of Property of W. S. Bradley as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "O", Page 169 and having, according to a more recent survey by T. C. Adams, Engineer, being recorded in the R. M. C. Office for Greenville County in Plat Book "Y", Page 57, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Bahan Road, said point being approximately 635 feet South of the southernmost corner of the intersection of Bahan Road and Warehouse Street and running thence S. 86-30 W. 66.6 feet to a point; thence with the common line of Lot No. 20 S. 0-30 W. 50 feet to an iron pin; thence N. 86-30 E. 69.7 feet to a point on the western side of Bahan Road; thence with said road N. 2-30 W. 50 feet to an iron pin, the point of the beginning.

This being the same property conveyed to the grantor herein by deed of August 9, 1954 and recorded in the R. M. C. Office for Greenville County in Deed Book 506, Page 15.

The within described lot is also known as Lot No. 9.2 of Block 2 of Sheet P-15.2 of the Greenville County Block Book Department.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 12 day of February 19.65.

| ometry, mis 11 day of leading 17   | , 03.                                |       |
|--|--------------------------------------|-------|
| SIGNED, sealed and delivered in the presence of:   | TAYLORS LUMBER COMPANY A Corporation | (SEAL |
| Budy D. Jones  | By: ansel aleman                     |       |
| Cara Extonell  | President Walley & aleurol           |       |
| 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | Secretary                            |       |
| STATE OF SOUTH GAROLINA (COUNTY OF GREENVILLE)   | PROBATE                              |       |
| The state of the s |                                      |       |

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation; by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

| SWOIN to before me this law of February   | 19 65.        |                  | ٠           |
|---|---------------|------------------|-------------|
| Negrary Public for South Carolina. (SEAL) | _             | Baly & Jones     | <del></del> |
| RECORDED this 19th. day of February       | 1965, at 9:34 | A. M., No. 23472 |             |