



FEB 19 11 50 AM 1965

BOOK 768 PAGE 07

THORNTON & ARNOLD, Attorneys
OLLIE F. ARNOLD
GREENVILLE, S. C.

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by these Presents:

That **W. G. Raines** in the State aforesaid,
in consideration of the sum of ~~3~~Thirty two Hundred Fifty and No/100 (\$3250.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **JOHN G. WILSON AND ESTELLE H. WILSON, their heirs and assigns:**

All that certain piece; parcel or lot of land in Greenville County, State of South Carolina, on the eastern side of Waddell Road, being shown as lot No. 49 on a plat of SECTION III, of Wade Hampton Gardens, recorded in Plat Book YY at Page 179, and described as follows:

BEGINNING at an iron pin on the eastern side of Waddell Road, at the corner of lot 50, and running thence with the eastern side of said Road, S. 17-30 W. 110 feet to iron pin, corner of lot 48; thence with the line of said lot, S. 72-30 E. 160 feet to iron pin in line of lot 56; thence with line of said lot, N. 17-30 E. 100 feet to iron pin, corner of lot 50; thence with the line of said lot, N. 68-55 W. 160.3 feet to the beginning corner.

Threatt-Maxwell Enterprises, Inc., formerly MTM ENTERPRISES, INC., the holder of a contract for the purchase of this property joins in the conveyance by its Attorney-in-Fact, Ben C. Thornton, in order to evidence its consent thereto.

This conveyance is made subject to restrictions recorded in Book of Deeds 749 at Page 129.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and **their** Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this **18th** day of **February** in the year of our Lord One Thousand Nine Hundred and **Sixty-Five**

Signed, Sealed and Delivered in the Presence of
Ena W. King
Ruby M. Eskew
} *W. G. Raines* (Seal)
THREATT MAXWELL ENTERPRISES, INC. (Seal)
BY: *Ben C. Thornton* (Seal)
Attorney-in-Fact (Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me **Ena W. King**
and made oath that he saw the within named grantor(s) **W.G. Raines and THREATT MAXWELL ENTERPRISES, INC., By Ben C. Thornton, Atty-in-Fact** sign, seal and as **their** act and deed deliver the within written deed, and that he, with **Ruby M. Eskew** witnessed the execution thereof.
Sworn to before me this **18th** day of **February**, A. D., 19 **65**
Ruby M. Eskew (Seal)
Notary Public for South Carolina } *Ena W. King*

STATE OF SOUTH CAROLINA, Greenville County } **RENUNCIATION OF DOWER**
I, **Ena W. King** Notary Public, do hereby certify
unto all whom it may concern, that Mrs. **Helen S. Raines**
wife of the within named **W. G. Raines**
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **John G. and Estelle H. Wilson, the 1r** Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **18th** day of **February**, A. D., 19 **65**
Ena W. King (Seal)
Notary Public for South Carolina } *Helen S. Raines*

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this **19th** day of **February** 19 **65**, at **11:50 A.M.** M. No. **23443**

71-714.1-1-49