BOCK lle, S. C.

Notary Public, do hereby certify

767 radiu 471

TITLE OF REAL ESTATE—Prepared by LOVE, TONORNTON SAPINGES

STATE OF SOUTH CAROLINA, OLLIE FACABRICATH GREENVILLE COUNTY

K.M.C. Know All Men by these Presents:



in the State aforesaid; Rachel S. Smith That FIFTY _ DOLLARS, in consideration of the sum of Five Hundred and No/100 -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Milton Trotter

All that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being on the Eastern side of Pine Street and more particularly described as follows:

BEGINNING at an iron pin on the East side of Pine Street at a point 141.3 feet North of the Northeast corner of the intersection of Pine Street and Mulberry Street, which point is the corner of lot now or formerly belonging to Faysoux; and running thence along the line of Pine Street in a Northerly direction 63 feet, more or less, to an iron pin; thence in an Easterly direction 64 feet to a point; thence in a Northeasterly direction 32.4 feet toan iron pin; thence in a Southerly direction 34 feet to an iron pin; thence in a Westerly direction 42.5 feet to an iron pin; thence in a Southeasterly direction 31.7 feet to an iron pin at the rear corner of the Faysoux lot; thence along the line of that lot in a Westerly direction 70.7 feet to the beginning corner on the East side of Pine Street.

The within deed is intended to convey all the right, title and interest of the grantor, if any, to the within described property to Milton Trotter and to release and renounce the dower of the grantor in and to the within described property heretofore conveyed by her husband, C. C. Smith.

		•
TOGETHER with all and Singular the Rights, Members,	Hereditaments and Appurtenances t	o the said premises
belonging or in anywise incident or appertaining		
TO HAVE AND TO HOLD all and singular the said Prem	ises before mentioned unto the grai	itee(s) hereinabove
named, and Heirs and Assigns forever.	1	Administrators to
A HAR THE SECRETARY SECRETARISES AND A THE SECRETARISES AND A HOUSE AND A HOUS	RY SOCKET RUX THE RECEIVE HERES	\XX XXXX XXXXXXXXX
W BOX SOUCH STANKES WITH THE MEAN WITH THE WAY HAVE STANKES WHICH WE WANTED WHICH WAS A WAY OF THE WANTED WANTED WHICH WAS A WAY OF THE WAY OF TH	m and underly the irrespect to each school of the second	wananan walomeo w
Scarce with the state and a second and a second state of the second state of the second secon	eefv	Manitalian
Witness the grantor's(s') hand and seal this 18th	day of December	in the year
of our Lord One Thousand Nine Hundred and Sixty-Four	inn Rachel Do	mith (Seal)
Signed, Sealed and Delivered in the Presence of	·	(Seal)
Rochef Daviets		(Seal)
milton sete	,	(Seal)
<u>.</u>		(Seal)
NEW JERSEY STATE OF SQUTHKGAROLINAK Democratky appeared	before me Rachel Carret	f

Personally appeared before me Hudson County and made oath that She saw the within named grantor(s) Rachel S. Smith

sign, seal and as act and deed deliver the within her witnessed the execution thereof. written deed, and that She, with /Ida Fleor 3 Sworn to before me this.

A. D., 19 64 10 My Commission expires: Jersev

JERSEY NEW RENUNCIATION OF DOWER STATE OF BOUTHKEAKOLINA.

Gusentally County Hudson Ida Fleor

Rachel S. Smith unto all whom it may concern, that Mrs.

wife of the within named C. C. Smith did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Milton Trotter Heirs and Assigns, all his her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within

mentioned and released. GIVEN under my hand and seal this

day of

; U. S. \$ Cancelled documentary stamps attached: S. C. \$ 19 65 , at 4 \$ 34 Recorded this 16th. day of February