TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE : ARNSWORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that

ALVIN A. McCall, Jr.

in consideration of One Thousand and No/100 (\$1,000.00) --- and assumption of mortgage

Dollars,

and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ALBERTO P. PALANZA, his heirs and assigns forever:

All that lot of land in Greenville County, JState of South Carolina, situate on the westerly side of Rice Street, formerly Henrietta Avenue, in the City of Greenville, shown as lot 48 on a plat of the property of G. F. Cammer, recorded in the R.M.C. Office for Greenville County in Plat Book L at Page 115, and described as follows:

BEGINNING at an iron pin on the westerly side of Rice Street, which iron pin is the joint front corner of lots 47 and 48, and is also located 511 feet in a southerly direction from the westerly corner of the intersection of Rice Street and Myers Drive, and running thence along the westerly side of Rice Street, S. 23-17 W. 120 feet to iron pin; thence N. 41-55 W. 282.6 feet to iron pin, joint rear corner of lots 47 and 48; thence along the common line of said lots, S. 66-43 E. 255.5 feet to iron pin, the point of beginning.

As a part of the consideration for this deed the grantee assumes and agrees to pay the balance due on a mortgage held by General Mortgage Co. recorded in Book of Mortgages 608 at Page 97, the unpaid balance being \$7435.82.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

tors to warrant and forever defend all and every person whomsoever lawfully claiming	or to claim the same or	any part thereot.	19 65 .	s, autessors and agamor	
WITNESS the grantor's(s') hand(s) and se	eal(s) this Znd day	of February	1905 .	/ (
SIGNED, sealed and delivered in the presen	ce of:	Las in Si	1 A	1.1	
Cua ma train		allund U.	me Call	(SEAL)	
B. V.S.			/((073.47)	
War Store in	1			(SEAL)	
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9 · · · · · · · · · · · · · · · · · · ·	7 · · · · · · · · · · · · · · · · · · ·			(SEAL)	
**					
STATE OF SOUTH CAROLINA	PR	OBATE			
COUNTY OF GREENVILLE	Darmonelly anneared th	undersigned witness a	and made oath that (s)	he saw the within named	
(grantor(s) sign, seal and as the grantor's	s(s') act and deed delive	the within deed and	that (s)he, with other	witness subscribed above	
witnessed the execution thereof.	Pohamaan	19 6.5		•	
SWORN to before me this 2nd day of	represent	18 0,0	\mathcal{A}	مسرر	
By Monta	(SEAL)		Cru J	Y. Here!	
Notary Public for South Carolina	(01112)	•	-	X	
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STATE OF SOUTH CAROLINA .)	- RENUNCIAT	TION OF DOWER	•		~
COUNTY OF GREENVILLE					111
•	I, the undersigned Note	ry Public, do hereby ce	rtify unto all whom : r before me, and each,	it may concern, that the	~
undersigned wife (wives) of the above na separately examined by me, did declare the	at she does freely, volun	tarily, and without any	compulsion, dread or	ear of any person whom-	(1.1
separately examined by me, did dectare the soever, renounce, release and forever relin and estate, and all her right and claim of d	quish unto the grantee() lower of, in and to all an	d singular the premises	within mentioned and	released.	N
GIVEN under my hand and seal this February day of	65	_11/1	inda E	milall_	. 1
		•			0
Notary Public for South Carolina.	(SEAL)				Ŋ
proper the 5th and day of F	a hn 110 n tr	65 at 12:13	P · M., No. 2	22099	- 1