Deed for South Carolina

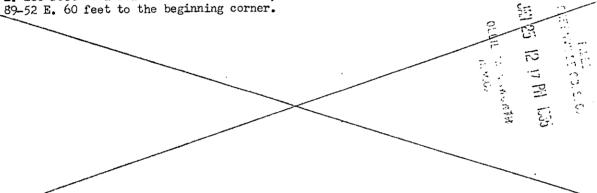
KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN

, of Wash-

sold and released, and by these presents does grant, bargain, sell and release unto LAKE O. CHILES

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit: situate in the County of

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, on the northern side of Prancer Avenue, in the City of Greenville, being shown as Lot 268, on a plat of Pleasant Valley, recorded in Plat Book P at Page 92, and described as follows: Beginning at a stake on the northern side of Prancer Avenue, at the corner of Lot 267, and running thence with the line of said lot, N. 0-08 W. 160 feet to a stake; thence S. 89-52 W. 60 feet to a stake at the corner of Lot 269; thence with the line of said lot, S. 0-08 E. 160 feet to a stake on Prancer Avenue; thence with the northern side of said Avenue, N.



TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 19TH day of JANUAR 1965, has set his hand and seal as Field Office REAL PROPERTY OFFICER JANHARY FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

((SEAL) PHILIP N. BROWNSTEIN As Federal Housing Commissioner

C. W. LIVINGSTON

Field Office REAL PROPERTY OFFICER FHA Field Office, Columbia, South Carolina

-5B- 222.3*-*9-22 (Continued on next page)

FHA FORM NO. 1875-2 Rev. 6/63

(SEAL)