

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RECORDED
JAN 18 10 05 AM 1965
CLERK OF S. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Prue Benson Huff,

in consideration of Nine Thousand Nine Hundred Fifty and No/100 (\$9,950.00)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Jack D. Grubbs, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 65 and part of Lot No. 66 of plat of subdivision for R. E. McAlister, said lots being situate on the eastern side of Hilltop Drive, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "EE", Page 92 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the eastern side of Hilltop Drive, said point being 510 feet, more or less, north of the intersection of Hilltop Drive and State Park Road and running thence S. 67-19 E. 226 feet to a point on the northern side of U. S. Highway No. 25; thence with said Highway S. 28-32 W. 105 feet to an iron pin, joint rear corner of Lots Nos. 64 and 65; thence with the common line of said lots N. 69-29 W. 186.1 feet to an iron pin on the eastern side of Hilltop Drive; thence with said Drive N. 15-07 E. 110 feet to an iron pin, the point of beginning.

The above is the same property conveyed to the grantor by deed dated October 7, 1953 and recorded in the R. M. C. Office for Greenville County in Deed Book 487, Page 35.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of January 19 65 .

SIGNED, sealed and delivered in the presence of:

Prue Benson Huff (SEAL)

Thomas C. Manning (SEAL)
Penelope K. Rice (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of January 19 65

Thomas C. Manning (SEAL)
Notary Public for South Carolina.

Penelope K. Rice

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of January 19 65

Thomas C. Manning (SEAL)
Notary Public for South Carolina.

Prue M. Huff

RECORDED this 18th day of January 19 65 at 10:06 A. M., No. 20164

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