

JAN 18 10 25 AM 1965

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, <sup>CITY OF GREENVILLE</sup> PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-  
eration of the sum of EIGHT THOUSAND NINE HUNDRED FIFTY AND 00/100-----DOLLARS  
(\$8,950.00---) ~~and other considerations~~, has granted, bargained,  
sold and released, and by these presents does grant, bargain, sell and re-  
lease unto FRED M. BATSON

Grantor, and to the  
heirs and assigns of said Grantee(s), the following described real estate  
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate,  
lying and being in the City of Greenville, in the County of Greenville, State of South  
Carolina, being known and designated as part of Lots 2 and 3 on Plat of Kanatenah, which  
plat is recorded in the RMC Office for Greenville County in Plat Book H, page 288, which  
plat is also known as Plat of W. W. Carter Associates, and having according to said plat,  
the following metes and bounds, to-wit: BEGINNING at an iron pin on the northerly side of  
Cureton Street, said pin being located 10 feet east of the joint front corner of Lots 1 and  
2, Block G, and running thence N 26-30 W 160 feet to an iron pin at a point 10 feet east of  
the rear corner of Lots 1 and 2; thence N 63-35 E 65 feet to an iron pin at a point 10 feet  
east of the rear corner of Lots 2 and 3; thence S 26-30 E 160 feet to an iron pin 10 feet  
east of the joint corner of Lots 2 and 3 and being on the northerly side of Cureton Street;  
thence along the northerly side of Cureton Street S 63-35 W 65 feet to the beginning corner.

TOGETHER with all and singular the rights, members, hereditaments and  
appurtenances to the said premises belonging or in anywise appertaining or  
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,  
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)  
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-  
ditions and rights appearing of record; and SUBJECT to any state of facts  
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,  
executed or suffered any act or acts, thing or things whatsoever, whereby  
or by means whereof, the above mentioned and described premises, or any  
part or parcel thereof, now are, or at any time hereafter shall or may be  
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 14TH day of JANUARY  
1965, has set his hand and seal as Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South Carolina, for and on behalf of the said  
Federal Housing Commissioner, under authority and by virtue of the Code of  
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under  
authority of 12 USC 1710(g) (said section of the statute being known as 204  
(g) of the National Housing Act, as amended).

Signed, sealed and delivered  
in the presence of:

Philip N. Brownstein  
Grace S. Moore

PHILIP N. BROWNSTEIN (SEAL)  
As Federal Housing Commissioner

By W. W. Adickes (SEAL)  
W. W. ADICKES  
Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South  
Carolina

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519-204-1-11A