

JAN 12 2 22 PM 1965
STATE OF SOUTH CAROLINA
SECRETARY OF STATE
ARTICLES OF INCORPORATION
19709

OF
LAUNDERAMA, INC.

For Use By The Secretary of State
File No. _____
Fee Paid \$ _____
C. B. _____
Date _____

(File This Form in Duplicate Originals)
(Sect. 4.3 etc. Act of 1962 12-14.1 etc. Supplement Code 1962)

This Space For Use By
The Secretary of State

SECRETARY OF STATE											
FILED											
JAN 11 1965											
A.M.						P.M.					
7	8	9	10	11	12	1	2	3	4	5	6

1. The name of the proposed corporation is Launderama, Inc.

2. The initial registered office of the corporation is #1 Commercial Drive, Pleasantburg Industrial Park,
Street and Box Number
 located in the city of Greenville, county of Greenville and
 the State of South Carolina and the name of its initial registered agent at such address is John T. Langston, Jr.

3. The period of duration of the corporation shall be perpetual (_____ years).

4. The corporation is authorized to issue shares of stock as follows:

Class of shares	Authorized No. of each class	Par Value
Common	200	\$100.00

If shares are divided into two or more classes or if any class of shares is divided into series within a class, the relative rights, preferences, and limitations of the shares of each class, and of each series within a class, are as follows:

Date JAN 11 1965

CERTIFIED TO BE A TRUE AND CORRECT COPY AS TAKEN FROM AND COMPARED WITH THE ORIGINAL ON FILE IN THIS OFFICE.

[Signature]
SECRETARY OF STATE OF SOUTH CAROLINA

5. Total authorized capital stock Twenty Thousand and no/100 Dollars

6. It is represented that the corporation will not begin business until there has been paid into the corporation the minimum consideration for the issue of shares, which is \$1,000.00 of which at least \$500.00 is in cash.

7. The number of directors constituting the initial board of directors of the corporation is three, and the names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors be elected and qualify are:

- | | |
|------------------------------|---|
| <u>John T. Langston, Jr.</u> | <u>537 Courtland Apts., Greenville, S. C.</u> |
| <small>Name</small> | <small>Address</small> |
| <u>J. T. Langston</u> | <u>P. O. Box 271, Taylors, S. C.</u> |
| <small>Name</small> | <small>Address</small> |
| <u>Sam Zeoli</u> | <u>27 Underhill Ave., Syosset, L. I., N. Y.</u> |
| <small>Name</small> | <small>Address</small> |
| | |
| <small>Name</small> | <small>Address</small> |
| | |
| <small>Name</small> | <small>Address</small> |

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