

DEC 30 11 49 AM 1964

BOOK 764 PAGE 261

46-054169
(461-026833-203)

Deed for South Carolina

OLLIE W. NEWORTH

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of SEVEN THOUSAND TWO HUNDRED AND 00/100-----DOLLARS
(~~\$7,200.00~~) ~~and other lawful considerations~~, has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto JAMES R. HARRISON

Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain tract or parcel of land, situate, lying, and being near the City of
Greenville, county of Greenville, State of South Carolina, on the Southeast side of Mayo
Drive, being known as Lot No. 180, according to a plat of Paramount Park, made by Piedmont
Engineering Service, July, 1949, as recorded in the RMC Office of Greenville County in
Plat Book "W", at Page 57, and having, according to said plat, the following metes and
bounds, to-wit: Beginning at an iron pin located on the Southeast side of Mayo Drive, 657
feet from Crosby Circle, at the joint front corner of Lots 179 and 180, and running thence
along the line of Lot 179 S. 26-00 E., 150 feet to an iron pin, being the joint rear corner
of Lots 179 and 180; thence running S. 64-00 W., 70 feet to an iron pin, being the joint
rear corner of Lots 180 and 181; thence running along the line of Lot 181 N. 26-00 W. 150
feet to an iron pin on the Southeast side of Mayo Drive, being the joint front corner of
Lots 180 and 181; thence along the Southeast side of Mayo Drive, N. 64-00 E. 70 feet to
the beginning corner.

TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 28TH day of DECEMBER
1964, has set his hand and seal as Field Office DIRECTOR
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

O. Livingston
Grace S. Moore

By James R. Anderson (SEAL)
JAMES R.D. ANDERSON
Field Office DIRECTOR
FHA Field Office, Columbia, South
Carolina

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