

DEC 21 4 51 PM 1964

BOOK 763 PAGE 533  
46-067288  
(461-026588-203)

Deed for South Carolina

CLERK OF COURTS

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consideration of the sum of ELEVEN THOUSAND FIVE HUNDRED AND 00/100 DOLLARS (\$11,500.00) and other considerations, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto TOMMIE M. J. SMITH AND PATRICIA W. SMITH

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being at the northeasterly corner of the intersection of Catalina Drive (formerly Arlington Road) and Pisgah Drive, near the City of Greenville, S. C., and being known and designated as Lot 21, Block E, on plat of Paris Heights, as recorded in the RMC Office for Greenville County, S. C. in Plat Book Y, page 65, and having according to said plat the following metes and bounds, to-wit: BEGINNING at an iron pin on the northerly side of Catalina Drive, said pin being the joint corner of Lots 21 and 22, and running thence with the line of said Lots N 17-30 W 100 feet to an iron pin; thence with the joint line of Lot 50 N 78-17 W 111.3 feet to an iron pin on the easterly side of Pisgah Drive; thence with the easterly side of Pisgah Drive S 5-10 E 60 feet to an iron pin; thence continuing with said Drive S 17-30 E 71.7 feet to an iron pin at the northerly corner of the intersection of Pisgah Drive and Catalina Drive; thence around said intersection on a curve, the chord of which is S 62-30 E 35.4 feet to an iron pin on the northerly side of Catalina Drive; thence with the northerly side of Catalina Drive N 72-30 E 85 feet to the point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 8TH day of DECEMBER 1964, has set his hand and seal as Field Office REAL PROPERTY OFFICER FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

PHILIP N. BROWNSTEIN (SEAL)  
As Federal Housing Commissioner

Betty W. E. Hise  
Grace D. Moore

By C. W. Livingston (SEAL)  
C. W. LIVINGSTON  
Field Office REAL PROPERTY OFFICER  
FHA Field Office, Columbia, South Carolina

(Continued on next page) 277-1-134