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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE DEC 14 12 ži PN 1964

OLLIE FARM SWORTH 0.85.7i

KNOW ALL MEN BY THESE PRESENTS, that

I, W. H. Hamby, of Greenville County,

and the assumption of mortgage set out below cept of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Larry E. Brock and Dianne D. Brock, their heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being designated as Lot #36 of a subdivision known as Westcliffe, the same as shown on a plat thereof prepared by Piedmont Engineers and Architects, December 11, 1963, said plat being recorded in the R. M. C. Office for Greenville County in Plat Book YY, at pages 168 and 169, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Sunderland Drive, joint front corner of Lots Nos. 35 and 36; thence with the joint line of said lots, N. 37-41 E. 161.9 feet to an iron pin in the rear line of Lot No. 26; thence with the rear lines of Lots Nos. 26 and 27, N. 35-50 W. 150.2 feet to an iron pin at the joint rear corner of Lots 27 and 28; thence with the rear line of Lot 28, N. 43-22 W. 10 feet to an iron pin, joint rear corner of Lots 36 and 37; thence with the joint line of said lots, S. 23-00 W. 213.7 feet to an iron pin on the northern side of Sunderland Drive, joint front corner of Lots 36 and 37; thence with the northern side of said Sunderland Drive, S. 56-51 E. 50 feet to an iron pin; thence S. 48-29 E. 50 feet to the point of beginning; being the same conveyed to me by I. H. Philpot, as Trustee by his deed dated November 17, 1964, recorded in the R.M.C. Office for Greenville County in Deed Vol. 762 , at Page 220 .

The grantees herein expressly assume and agree to pay the balance due on a certain note and mortgage executed on November 20, 1964 in the original sum of \$ 15,200.00 by the grantor in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 979, at Page 311, on which there is a balance due of \$ 15,200.00 as of this date.









together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 11th day of December SIGNED, sealed and delivered in the presence of: (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA PROBATE COUNTY OF Greenville

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the

SWORN to before me this 1-17th day December 19 64 Wide W. Glolaffe

(SEAL) Notary Public for South Carolina.

STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF Greenville

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th December

_(SEAL) Notary Public for South Carolina.

RECORDED this 14th . day of December 19 64, at 12:21 Р.