

DEC 14 2 55 PM 1964

BOOK 763 PAGE 311  
46-071619  
(461-026208-203)

Deed for South Carolina

OLLETT NORTH

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-  
eration of the sum of EIGHT THOUSAND AND 00/100-----DOLLARS  
(\$8,000.00-----) ~~and other considerations~~, has granted, bargained,  
sold and released, and by these presents does grant, bargain, sell and re-  
lease unto GEORGE J. RIHA AND SARAH G. RIHA

Grantee(s), and to the  
heirs and assigns of said Grantee(s), the following described real estate  
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon,  
lying and being on the southeasterly side of Camelot Lane, near the City of Greenville,  
S. C., being known and designated as Lot No. 9 as shown on plat of property of J. E.  
Strickland, and also shown as property of James W. Scoggins on plat made by C. C. Jones,  
Engineer, dated July 20, 1961, as recorded in the RMC Office for Greenville County, S. C.  
in Plat Book WV, page 159, and having according to the last mentioned plat, the following  
metes and bounds, to-wit: BEGINNING at an iron pin on the southeasterly side of Camelot  
Lane, said pin being the joint front corner of Lots Nos. 9 and 10, and running thence with  
the common line of said lots S 73-00 E 171 feet to an iron pin; thence S 17-00 W 70 feet  
to an iron pin, joint rear corner of Lots 8 and 9; thence with the common line of said  
lots N 73-00 W 171 feet to an iron pin on the southeasterly side of Camelot Lane; thence  
with the southeasterly side of Camelot Lane N 17-00 E 70 feet to an iron pin, the point of  
beginning.

TOGETHER with all and singular the rights, members, hereditaments and  
appurtenances to the said premises belonging or in anywise appertaining or  
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,  
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)  
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-  
ditions and rights appearing of record; and SUBJECT to any state of facts  
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,  
executed or suffered any act or acts, thing or things whatsoever, whereby  
or by means whereof, the above mentioned and described premises, or any  
part or parcel thereof, now are, or at any time hereafter shall or may be  
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 9TH day of DECEMBER  
1964, has set his hand and seal as Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South Carolina, for and on behalf of the said  
Federal Housing Commissioner, under authority and by virtue of the Code of  
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under  
authority of 12 USC 1710(g) (said section of the statute being known as 204  
(g) of the National Housing Act, as amended).

Signed, sealed and delivered  
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)  
As Federal Housing Commissioner

*Philip N. Brownstein*  
*George J. Riha*  
*Sarah G. Riha*

By *W. W. Adickes* (SEAL)

W. W. ADICKES  
Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South  
Carolina

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